RI SOS Filing Number: 202224411000 Date: 10/31/2022 1:06:00 PM

(MA)

State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year:	2022
Non-Profit Corporation	

→ Filing period: February 1 - May 1 → Filing Fee \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

RECEIVED 3.1. DEPT. OF STATE

2022 OCT 31 P 1: 04

1. Entity ID Number	2. Exact name of the Corporation						
001716434	Ars Empirica						
State of Incorporation	5. Brief description of the character of business conducted in Rhode Island						
RHODE ISLAND	ARS EMPIRICA PROVIDES DATA-CENTRIC AND LOGISTICAL SERVICES,						
4. NAICS Code	RESEARCH, EDUCATION, AND SUPPORT FOR THE COMMON GOOD.						
813219 - Other Grantmaking and							
Principal Office Address			City	State	Zip		
47 BARNES STREET	ARNES STREET			RI	02906		
7. List ALL officers (names and add	resses)		Che	eck the box to indicate	e an attachment		
President Name DANIEL F. POTTER			Vice-President Name				
47 BARNES STREET			Street Address				
City PROVIDENCE	State RI	<sup>Z<sub>ip</sub></sup> 02906	City	State	Zıp		
Secretary Name	Treasurer Name			<u></u>			
Street Address			Street Address				
City	State	Zıp	City	State	Zıp		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment							
Director Name DANIEL F. POTTER			Director Name LOUIS A SCOTT				
Street Address 47 BARNES STREET			Street Address 13 WENTWORTH AVENUE, FINCHLEY				
City PROVIDENCE	State RI	<sup>Zip</sup> 02906	City LONDON N3 1YA	State	Zip GBR		
Director Name WILLIAM E ZII	Parata Maria			<u> </u>			
Street Address 60 WOODLAWN DRIVE			Street Address				
City CHESTNUT HILL	State MA	<sup>Zip</sup> 02467	City	State	Zip		
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee							
Name of Officer/Authorized Representative Date							
Daniel F. Potter 10/31/20							
Signature of Officer/Authorized Representative  Dan Potter  FILED							

MAIL TO:

Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

FORM 631 - Revised: 11/2021