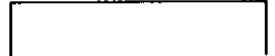




State of Rhode Island  
Department of State - Business Services Division



**Articles of Incorporation**  
DOMESTIC Non-Profit Corporation

→ Filing Fee: \$35.00

RECEIVED  
R.I. DEPT. OF STATE  
BUS SVCS DIV

2022 DEC 12 A 11:08

The undersigned, acting as incorporator(s) of a corporation under RIGL 7-6-34, adopt(s) the following Articles of Incorporation for such corporation:



1. The name of the corporation is:  
**FAMILY AND FRIENDS SAVING AND BETTERMENT CLUB**

2. The period of its duration is: **CHECK ONE BOX ONLY**

Perpetual (on-going)

Date certain for dissolution \_\_\_\_\_

3. The specific purpose or purposes for which the corporation is organized are:  
SAVINGS AND BETTERMENT OF THE MEMBERS OF THE CLUB

Check the box to indicate an attachment

4. Provisions, if any, not consistent with the law, which the incorporators elect to set forth in these Articles of Incorporation for the regulation of the internal affairs of the corporation are:

Check the box to indicate an attachment

5. Name and address of the initial registered agent/office in Rhode Island is:

Agent Name  
DANIEL DRAPER III

Street Address (NOT a P.O. Box)  
62 AMHERST AVENUE

City PAWTUCKET	State RHODE ISLAND	Zip Code 02860
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**MAIL TO:**  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

FILED

DEC 12 2022

BY

JIFTZ  
11:08

6. The number of the initial Board of Directors of the Corporation is 3 (not less than 3 directors) and the names and address of the persons who are to serve as the initial directors are:

NAME	ADDRESS
DANIEL DRAPER III	62 AMHERST AVENUE, PAWTUCKET RI 02860
KARDI WILLIAMS	62 AMHERST AVENUE, PAWTUCKET RI 02860
PHILLETTA PAYNE	103 SAMUEL AVENUE PAWTUCKET RI 02860

Check the box to indicate an attachment

7. The name and address of each incorporator is:

NAME	ADDRESS
DANIEL DRAPER III	62 AMHERST AVENUE, PAWTUCKET RI 02860
KARDI WILLIAMS	62 AMHERST AVENUE, PAWTUCKET RI 02860
PHILLETTA PAYNE	103 SAMUEL AVENUE PAWTUCKET RI 02860

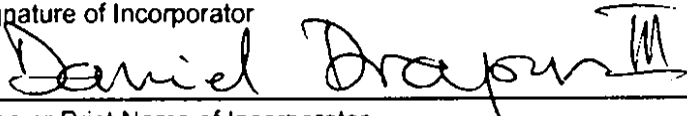
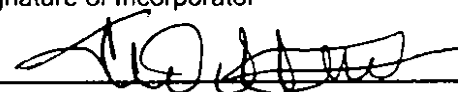

Check the box to indicate an attachment

8. Date when these Articles of Incorporation will be effective: **CHECK ONE BOX ONLY**

Date received (Upon filing)

Later effective date (Date must be no more than 30 days from the date of filing) \_\_\_\_\_

*Under penalty of perjury, I/we declare and affirm that I/we have examined these Articles of Incorporation, including any accompanying attachments, and that all statements contained herein are true and correct.*

Type or Print Name of Incorporator DANIEL DRAPER III	Date 12/12/2022
Signature of Incorporator 	
Type or Print Name of Incorporator KARDI WILLIAMS	Date 12/12/2022
Signature of Incorporator 	
Type or Print Name of Incorporator PHILLETTA PAYNE	Date 12/12/2022
Signature of Incorporator 	



State of Rhode Island  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
office on this day:

December 12, 2022 11:08 AM

A handwritten signature in blue ink that reads "Nellie M. Gorbea".

Nellie M. Gorbea  
*Secretary of State*

