



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000051967

2. Name of Corporation The Supreme Emblem Club of the United States of America

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

4. Principal Office Address

No. and Street: 84 BARRETT AVENUE

City or Town: NORTH PROVIDENCE State: RI Zip: 02904 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CREATING AND PROMOTING FRATERNAL, CHARITABLE, SOCIAL AND LITERACY
ACTIVITIES THROUGHOUT AND AMONG MEMBERS OF EMBLEM CLUBS
THROUGHOUT THE U.S.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| TREASURER | BILLIE LEE | 1901 WHITTAKER DRIVE FREMONT, OH 43420 USA |
| DIRECTOR | MARY CLIFFORD | 98A PERKINS AVENUE WATERBURY, CT 06704 USA |
| DIRECTOR | PAMELA SHIRKEY | 6649 MAGICAL DRIVE SPARKS, NV 89436 USA |
| DIRECTOR | DONNA MAZZOLA | 17 GILBERT STREET WEST NEWTON, MA 02465 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MARY ANN PICKERING 84 BARRETT AVENUE NORTH PROVIDENCE , RI 02904

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of January, 2023 at 5:59:56 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DONNA MAZZOLA
Signature of Authorized Person

Form No. 631
Revised 09/07

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