



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000546907

2. Name of Corporation CRANSTON PUBLIC LIBRARY ASSOCIATION

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813219

4. Principal Office Address

No. and Street: 140 SOCKANOSSET CROSS ROAD

City or Town: CRANSTON

State: RI Zip: 02920 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE SUPPORT FOR THE PUBLIC LIBRARY SYSTEM OF THE CITY OF CRANSTON RI

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
-------	-----------------	---------

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL H. GOLDBERG	47 PAINE AVENUE WARWICK, RI 02910 USA
TREASURER	JESSICA DAVID	555 SOUTH WATER ST. 3302 PROVIDENCE, RI 02903 USA
SECRETARY	LISA KIRSHENBAUM	81 PASTURE VIEW LANE CRANSTON, RI 02921 USA
CEO	EDWARD A. GARCIA	2096 CRANSTON ST. CRANSTON, RI 02920 USA
DIRECTOR	ALISSON WALSH	10 WILLIAMS AVENUE CRANSTON, RI 02905 USA
DIRECTOR	ANGELA BUCCI	74 OBSERVATORY AVE. NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	GENE EMERY	46 HIGHLAND STREET CRANSTON, RI 02920 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

EDWARD GARCIA 140 SOCKANOSSET CROSS ROAD CRANSTON , RI 02920

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of January, 2023 at 12:11:39 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By EDWARD GARCIA
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2023 State of Rhode Island
All Rights Reserved