



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000509250

2. Name of Corporation National Kidney Foundation, Inc.

3. State of Incorporation

State: NY

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813212

4. Principal Office Address

No. and Street: 30 EAST 33RD STREET

City or Town: NEW YORK

State: NY

Zip: 10016

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ON GOING COMMITMENT TO PUBLIC EDUCATION, PROFESSIONAL EDUCATION, PATIENT AND FAMILY PROGRAMS

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	SYLVIA ROSAS	ONE JOSLIN PLACE BOSTON, MA 02215 USA
SECRETARY	SAMUEL MARCHIO	1001 PENNSYLVANIA AVE. NW SUITE 710 WASHINGTON, DC 20004 USA
CEO	KEVIN LONGINO	30 EAST 33RD STREET NEW YORK, NY 10016 USA
CFO	PETROS GREGORIOU	30 EAST 33RD STREET NEW YORK, NE 10016 USA
BOARD CHAIR	TRACEY MCKIBBEN	200 VESEY STREET NEW YORK, NY 10281 USA
DIRECTOR	KIRK CAMPBELL	1468 MADISON AVE NEW YORK, NY 10029 USA
DIRECTOR	ANNE MOTSENBOCKER	2555 N. PEARL ST #1602 DALLAS, TX 75201 USA
DIRECTOR	LYNN PINA	933 1ST AVE KING OF PRUSSIA, PA 19406 USA
DIRECTOR	ANTHONY TUGGLE	1701 PENNSYLVANIA AVE NW WASHINGTON , DC 20006 USA
DIRECTOR	TRACEY MCKIBBEN	200 VESEY ST. 24TH FLOOR NEW YORK, NY 10281 USA
DIRECTOR	PAUL PALEVSKY MD	VA PITTSBURGH HEALTHCARE SYSTEM PITTSBURGH, PA 15240 USA
DIRECTOR	MICHAEL STEVENSON	1233 DUBLIN ROAD COLUMBUS, OH 43215 USA
DIRECTOR	HUBERT ALLEN	100 ABBOTT PARK ROAD ABBOTT PARK, IL 60064 USA
DIRECTOR	DAVID COOK	5418 POMPANO DRIVE MINNETONKA, MN 55343 USA
DIRECTOR	RENEE GOSLINE	100 MAIN STREET CAMBRIDGE, MA 02142 USA
DIRECTOR	ALISON STEIBER	120 SOUTH RIVERSIDE PLAZA CHICAGO, IL 60606 USA
DIRECTOR	ANNE BARR	1221 BROADWAY OAKLAND, CA 94612 USA
DIRECTOR	JOHN GERZEMA	285 FULTON STREET NEW YORK, NY 10006 USA
DIRECTOR	ORLANDO HAMPTON	1701 PENNSYLVANIA AVENUE NW WASHINGTON, DC 20006 USA
DIRECTOR	HOLLY KRAMER MD	2160 S. 1ST AVE MAYWOOD, IL 60153 USA
DIRECTOR	SYLVIA ROSAS	ONE JOSLIN PLACE BOSTON, MA 02215 USA
DIRECTOR	SUMESKA THAVARAJAH MD	4940 EASTERN AVE BALTIMORE, MD 21224 USA
DIRECTOR	ART PASQUARELLA	3843 WEST CHESTER PIKE ELLIS PRESERVE NEWTON SQUARE, PA 19073 USA
DIRECTOR	MANISH AGARWAL	1600 TYSONS BLVD MCLEAN, VA 22102 USA

DIRECTOR	MATTHEW COOPER	3800 RESERVOIR ROAD NW WASHINGTON, DC 20007 USA
DIRECTOR	BRADLEY WARADY	2401 GILHAM ROAD KANSAS CITY, MO 64108 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATE CREATIONS NETWORK INC. 10 DORRANCE STREET, SUITE 700 PROVIDENCE ,
RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of January, 2023 at 1:15:27 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KEVIN LONGINO
Signature of Authorized Person

Form No. 631
Revised 09/07

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