RI SOS Filing Number: 202328010910 Date: 2/6/2023 4:00:00 PM



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2023
Corporation

FEB 0 6 2023

S TO THE

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

| 1. Entity ID Number | 2. Exact name of the Corporation | | | | | |
|---|--|---------------------------------|--|-------------|------------------------|-----------------------|
| 31885 | Providence Casting, Inc. | | | | | |
| 3. Principal Office Address | | | City | | State | Zip |
| 3 Warren Avenue | | | North Provi | idence | RI | 02911 |
| 4. NAICS Code | Brief description of the character of business conducted in Rhode Island | | | | | |
| 331492 | Jewelry | | | | | |
| 5. State of Incorporation | 1 | | | | | |
| Rhode Island | ļ | | | | | |
| 7. List ALL officers (names and add | resses) | <u> </u> | • | Check | the box to in | ndicate an attachment |
| President Name Anthony Bizzacco | | | Vice-President Name Robert Bizzacco | | | |
| Street Address 22 Lafazia Drive | | | Street Address 222 Simmonsville Avenue | | | |
| City Johnston | State RI | ^{Zip} 02919 | City Johnsto | | State RI | ^{Zip} 02919 |
| Secretary Name David Bizzacco | | | Treasurer Name David Bizzaco | | | |
| Street Address 17 Summerfield Drive | | | Street Address 17 Summerfield Drive | | | |
| ^{City} Uxbridge | State MA | ^{Z_Ip} 01569 | City Uxbridge | | State MA | Zip 01569 |
| 8. List ALL directors (names and addresses) Check the box to indicate an attachment | | | | | | |
| Director Name Anthony Bizzacco | | | Director Name Robert Bizzacco | | | |
| Street Address 22 Lafazia Drive | | | Street Address 222 Simmonsville Avenue | | | |
| City Johnston | State RI | ^{Zip} 02919 | City Johnsto | n . | State RI | ^{Ζiρ} 02919 |
| Director Name David Bizzacco | | | Director Name | | | |
| Street Address 17 Summerfield Drive | | | Street Address | | | |
| City Uxbridge | State MA | ^{Zip} 01569 | City | | State | Zip |
| 9. Shares Authorized | hares Authorized 10. Shares iss | | | | | |
| This information is currently of record in the Department of State. | | NUMBER OF SHARES | | CLASS/SERIE | CLASS/SERIES PAR VALUE | |
| Changes require an additional filing. | | 60 | | Common None | | None |
| | | | | • | | |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and | | | | | | |
| statements, and that all statements contained herein are true and correct. Name of Authorized Representative Date | | | | | | |
| Anthony Bizzacco, President | | | | | 1/27/23 | |
| Signature of Authorized Representative | | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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