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# State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2023** 

- **1. Corporate ID No.** 000031057
- 2. Name of Corporation Comprehensive Community Action, Inc.
- 3. State of Incorporation

State: RI

#### **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

**NAICS** Code

813319

#### 4. Principal Office Address

No. and Street: 311 DORIC AVENUE

City or Town: CRANSTON State: RI Zip: 02910 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

### SOCIAL SERVICES

## 6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name             | Address   |
|-------|-----------------------------|---|
|       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |

| PRESIDENT  | JOANNE MCGUNAGLE        | 311 DORIC AVENUE<br>CRANSTON, RI 02910 USA       |
|------------|-------------------------|--|
| SECRETARY  | MARGARET LONG           | 195 DANIELSON PIKE<br>N. SCITUATE , RI 02857 USA |
| TREASURER  | DANIEL PARRILLO         | 52 SPRAGUE CIRCLE<br>JOHNSTON , RI 02919 USA     |
| DIRECTOR   | ALLISON BOUCHARD        | 181 HOWARD HILL RD<br>FOSTER, RI 02825 USA       |
| CHAIR      | JOHN BUCCI              | 116 ALBERT AVE<br>CRANSTON, RI 02910 USA         |
| VICE CHAIR | ROBERT ROBILLARD        | 50 WOOD ST.<br>COVENTRY, RI 02816 USA            |
| DIRECTOR   | JEANINE WALKER MARROCCO | 1261 CRANSTON ST<br>CRANSTON, RI 02920 USA       |
| DIRECTOR   | CATHLEEN CHAREST WATSON | 57 VERVENA ST. APT.2<br>CRANSTON, RI 02920 USA   |
| DIRECTOR   | MARYBETH CORRENTE       | 56 EDGEWOOD BLVD<br>CRANSTON , RI 02905 USA      |
| DIRECTOR   | ROBIN GERVAIS           | 580 PONTIAC AVE #10<br>CRANSTON, RI 02910 USA    |
| DIRECTOR   | MICHAEL IACONE          | 39 WILLOW RD<br>GREENVILLE, RI 02828 USA         |
| DIRECTOR   | JULIE LEDDY             | 14 MANCHESTER CIRCLE<br>COVENTRY, RI 02816 USA   |
| DIRECTOR   | KAYDEAN WILLIAMS        | 163 COLLEGE ST<br>WARWICK, RI 02886 USA          |
| DIRECTOR   | SOPHONIE LAFORTUNE      | 48 OPPER ST. APT 2<br>PROVIDENCE, RI 02904 USA   |
| DIRECTOR   | MARJORIE BARRETT        | 139 PURITAN DR<br>WARWICK, RI 02888 USA          |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOANNE MCGUNAGLE 311 DORIC AVENUE CRANSTON, RI 02910

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 9 Day of February, 2023 at 4:09:59 PM by the authorized person.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>JUSTINE SANDS</u> Signature of Authorized Person

| Form No. 631<br>Revised 09/07                              |  |
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