



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000165049

2. Name of Corporation ARMENIAN CULTURAL ASSOCIATION OF AMERICA, INC.

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813319

4. Principal Office Address

No. and Street: 7 ARMENIA STREET

City or Town: PROVIDENCE State: RI Zip: 02909 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ASSIST AND SUPPORT NEEDY AND IMPOVERISHED PEOPLE OF ARMENIAN ORIGIN

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	ANI TCHAGHLASIAN	233 MILLER ROAD MAHWAH, NJ 07430 USA
TREASURER	STEVE MESROBIAN	1 BUCKLEY DRIVE FOXBORO, MA 02035 USA
SECRETARY	GEORGE AGHJAYAN	5 SHORE AVE WESTMINSTER, MA 01473 USA
DIRECTOR	MARAL ABRAHAMIAN	80 BIGELOW AVE WATERTOWN, MA 02472 USA
DIRECTOR	HARRY GLORIKIAN	80 BIGELOW AVE WATERTOWN, MA 02472 USA
DIRECTOR	SEVAG SHIROZIAN	80 BIGELOW AVE WATERTOWN, MA 02472 USA
DIRECTOR	GEORGI OSHAGAN	80 BIGELOW AVE WATERTOWN, MA 02472 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN MKRTSCHJAN 7 ARMENIA STREET PROVIDENCE , RI 02909

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 9 Day of February, 2023 at 8:57:00 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By HRANT KHATCHADOURIAN
Signature of Authorized Person

Form No. 631
Revised 09/07

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