Office of the Secretary of State Division Of Business Services 148 W. River Street	
148 W. KIVER STREET	
Providence RI 02904-2615	
1636 (401) 222-3040	
Limited Liability Company	
Annual Report Filing Period: February 1 - May 1	
In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or	
refusing to file its annual report within thirty (30) days after the time prescribed by	
law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.	
ANNUAL REPORT YEAR: 2023	
1. ID No. <u>001668207</u>	
2. Exact Name of the Limited Liability Company <u>CONCRETE SERVICE, LLC</u>	
3. State of Formation	
State: <u>RI</u>	
ARTICLE III	
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.	
<u>238110</u>	
4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island	
CONCRETE	
5. Principal Office Address	
No. and Street: <u>56 PINE STREET</u> 3RD FLOOR	
City or Town: <u>PROVIDENCE</u> State: <u>RI</u> Zip: <u>02903</u> Country: <u>USA</u>	
6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:	
Contact Name: Contact Title:	
No. and Street: <u>29 SOUTHVIEW TERRACE</u> Others Taura CRANSTON State: PL 7 in 02020 Country USA	
City or Town: <u>CRANSTON</u> State: <u>RI</u> Zip: <u>02920</u> Country: <u>USA</u>	
7. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 642 - R.I.G.L. 7-16-11	

JOHN O. MANCINI, ESQ. 56 PINE STREET, 3RD FLOOR PROVIDENCE , RI 02903

8. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 14 Day of February, 2023 at 3:16:11 PM by the authorized person. This

electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.

By JOHN O. MANCINI Signature of Authorized Person

Form No. 632 Revised 09/07

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