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State of Rhode Island

Department of State - Business Services Division

| Annual Report for the | year: 20 | 23 | SIAMP | | | |
|--|--|----------------------------------|---|-------------------------------|------------------------|--|
| Corporation | | | | RECEIVED FOR STATE OF SYCS TW | | |
| → Filing period: February | / 1 - May 1 | | | ALULPT. OF | 2 OZE ONLY | |
| → Filing Fee: \$50.00 | | | | 1.004.02 | | |
| Penalty: Additional \$25 | 5.00 fee if form is r | not filed by May 3° | ١, | 7073 FEB 114 | A His O I | |
| 1. Entity ID Number 000522697 | 2. Exact name of the Corporation IGI Lending, Inc. | | | | | |
| 3. Principal Office Address | | | City | State | Zip | |
| 177 Georgia Avenue | | | Providence | RI | 02905 | |
| 4. NAICS Code 522291 | | | acter of business conducted ings, any ancillary purposes | | ากรอร | |
| 5. State of Incorporation | | | | , pa. | posto. | |
| RI | | | | | | |
| 7. List ALL officers (names ar | nd addresses) | | | Check the box to indi | cate an attachment | |
| President Name Michael W. McAllister | | | Vice-President Name | | | |
| Street Address | | | Street Address | | | |
| 177 Georgia Avenue | In-t- | Tav. | 20 | lo | I _n . | |
| City Providence | State RI | Zip 02905 | City | State | Zip | |
| Secretary Name Michael W. McAllister | | | Treasurer Name Michael W. McAllister | | | |
| Street Address | | | Street Address | | | |
| 177 Georgia Avenue | | | 177 Georgia Avenue | | | |
| City Providence | State RI | Zip 02905 | City Providence | State RI | Zip 02905 | |
| 8. List ALL directors (names | and addresses) | | • | Check the box to indi | cate an attachment | |
| Director Name | • | | Director Name | | | |
| Street Address | - | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| Director Name | | | Director Name | | | |
| Street Address | | | Street Address | | | |
| <u></u> | | <u> </u> | | | | |
| City | State | Zip | City | State | Zip | |
| 9. Shares Authorized 10. S | | 10. Shares | Issued Check the box to indicate an attachment | | | |
| This information is currently of record in the NUMBE | | OF SHARES CLASS/SERIES PAR VALUE | | | | |
| | | 100 Comn | 100 Common with 0.01 Par | | | |
| Changes require an additional | filing. | | | | | |
| 11. This report must be executrustee, this report must be ex | | | | If the corporation is in the | hands of a receiver or | |
| Under penalty of perjury, I destructed the statements, and that all states | | | | any accompanying sch | edules and | |
| Name of Authorized Represe Michael W. McAllister | | Λ | ı | Date 1-1 | | |
| Signature of Authorized Repr | T | | <u> </u> | 1 | <u> </u> | |
| | 181 | | E ll 1 | En | | |
| MAIL TO: | | | | SU | | |
| Division of Business Services 148 W. River Street, Providence, I | Rhode Island 02904 | 2 615 | FEB 1 | 4 2023 | | |