



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000028218

2. Name of Corporation PROVIDENCE CHAPTER SPEBSQSA, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
711130

4. Principal Office Address

No. and Street: 75 FISCHER CIRCLE
City or Town: PORTSMOUTH State: RI Zip: 02871 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE EDUCATION OF MEMBERS AND THE GENERAL PUBLIC AS TO THE VARIOUS ASPECTS OF VOCAL MUSIC AND THE SUPPORT OF CHARITABLE ACTIVITES

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
|----------------------------|-----------------------------|---|
| VICE PRESIDENT - MUSIC | ROBB BARNARD | 40 WYNDHAM AVE PROVIDENCE, RI 02908 USA |
| TREASURER | WILLIAM MOORE | 1835 SMITH STREET DIGHTON, MA 02715 USA |
| VICE PRESIDENT - MARKETING | JOHN WOODHOUSE | 2850 REGENCY OAK LAKE ORLANDO, FL 32833 USA |
| AT LARGE BOARD MEMBER | TIMOTHY CAMPBELL | 180 GANO ST, FL 3 PROVIDENCE, RI 02906 USA |
| AT LARGE BOARD MEMBER | NORM DUPONT | 26 JANET DR. WARWICK, RI 02886 USA |
| IMMEDIATE VICE PRESIDENT | KEN BRINDAMOUR | 80 HOPKINS AVE JOHNSTON, RI 02919 USA |
| DIRECTOR-PRESIDENT | SEAN MULFORD | 52 BLUFF RD. BARRINGTON, RI 02806 USA |
| DIRECTOR SECRETARY | DONALD MACDOUGALL | 75 FISCHER CIRCLE PORTSMOUTH, RI 02871 USA |
| DIRECTOR PROGRAM | MIKE MAINO | 88 MEETING ST PROVIDENCE, RI 02906 USA |
| DIRECTOR | BILL NUSSBAUM | 6 SHIPYARD LANE MATTAPOISETT, MA 02739 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DON MACDOUGALL 75 FISCHER CIRCLE PORTSMOUTH , RI 02871

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of February, 2023 at 1:10:33 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DONALD MACDOUGALL
Signature of Authorized Person

Form No. 631
Revised 09/07