



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000026278

2. Name of Corporation The American Brass Band

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813990

4. Principal Office Address

No. and Street: 667 WATERMAN AVENUE
City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ENACTED THROUGH THE GENERAL ASSEMBLY DURING THE JANUARY SESSION OF 1853 CONCERT BANK PERFORMING CONCERTS IN RHODE ISLAND AND NEW ENGLAND

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ERIN HEALEY	5 MORLEY STREET CHARLESTOWN, RI 02813 US
TREASURER	HENRY MOREL	12 COLWELL DRIVE CUMBERLAND, RI 02864 US
SECRETARY	NICHOLAS BRADLEY	1808E MINISTERIAL ROAD WAKEFIELD, RI 02879 US
VICE PRESIDENT	KATELAIN TAVARES	55 VERNON ST. #3 PROVIDENCE, RI 02903 US
DIRECTOR	KEVIN KANE	6 INDIAN RUN TRAIL SMITHFIELD, RI 02917 US
DIRECTOR	DALEN FAVALI	906 BLACK PLAIN ROAD NO. SMITHFIELD, RI 02896 US
DIRECTOR	BRIAN CARDANY	20 PEAKED ROCK ROAD WAKEFIELD, RI 02879 US

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DR. BRIAN CARDANY 667 WATERMAN AVENUE EAST PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of February, 2023 at 12:00:09 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By HENRY P MOREL
Signature of Authorized Person

Form No. 631
Revised 09/07