RI SOS Filing Number: 202329177270 Date: 2/21/2023 4:00:00 PM

State of Rhode Island

Department of State - Business Services Division

Annual	Report for	the year:			
Non-Profit Corporation					

2023

→ Filing period. February 1 - May 1

→ Filing Fee. \$20 00

Penalty. Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number	2. Exact name of the Corporation						
26471	Animal F	Animal Rescue League of Southern Rhode Island					
State of Incorporation	Brief description of the character of business conducted in Rhode Island						
Rhode Island	Animal Shelter						
4. NAICS Code	1						
813312 - Environment, Conse							
6. Principal Office Address		•	City	State	Zip		
506B Curtis Comer Rol			Peace Dale	RI	CD879		
7. List ALL officers (names and addresses)			Check the box to indicate an attachment 🗹				
President Name Maricia Izzi			Vice-President Name Deborah Elliott				
Street Andress 506B Curtis Corner Rd.			Street Address 506B Curtis Corner Rd.				
^{City} Peace Dale	State RI	^{Zip} 02879	City Peace Dale	State RI	^{Zip} 028 7 9		
Secretary Name Lisa Helfrich			Treasurer Name Jamie Hansen				
Stree: Address 506B Curtis Corner Rd.			Street Address 506B Curtis Corner Rd.				
City Peace Dale	State RI	^{Z_{ip}} 02879	City Peace Dale	State RI	^{Zip} 02879		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment							
Director Name Doug Rubinstein			Director Name William Beuka				
Street Address 506B Curtis Corner Rd.			Street Address 506B Curtis Corner Rd.				
^{City} Peace Dale	State RI	^{Zip} 02879	^{City} Peace Dale	State RI	^{Zip} 02879		
Director Name Katie Frost			Director Name Jud Saviskas				
Street Address 506B Curtis Corner Rd.			Street Address 506B Curtis Corner Rd.				
^{City} Peace Dale	State RI	^{Z₁p} 02879	City Peace Dale	State RI	^{Z₁p} 02879		
9. The Registered Agent information	n of record with	h the RI Department	of State is accurate, Changes	require filing Form 64	1.		
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee							
Name of Officer/Authorized Representative				Date	_		
Euzabeth A. Skobisca				2/15/	2022		
Signature of Officer/Authorized Representative							

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri gov Entity ID: 26471

Animal Rescue League of Southern Rhode Island

Additional Directors:

Michael Squatrito - Director

506B Curtis Corner Rd.

Peach Dale, RI 02879

FILED

FEB 21 2023

BY___