



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000010259

2. Name of Corporation THE THREE S CORPORATION

3. Street Address Principal Business Office:

No. and Street: 790 AQUIDNECK AVENUE

City or Town: MIDDLETOWN

State: RI Zip: 02842 Country: USA

4. Business Phone No.

401-849-2799

5. State of Incorporation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

531190

6. Brief Description of the Character of Business Conducted in Rhode Island

LEASES FARM LAND TO LOCAL FARMERS. 100% OWNED BY AQUIDNECK LAND TRUST

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| TREASURER | ZIA EFTEKHAR | 289 LAWRENCE DRIVE PORTSMOUTH, RI 02871 USA |
| SECRETARY | MARK MAROSITS | 45 THIRD STREET NEWPORT, RI 02840 US |
| TRUSTEE | STEPHEN HUTTLER | 17 ELIZABETH LANE MIDDLETOWN, RI 02842 US |
| TRUSTEE | MARTHA MCCONNELL | PO BOX 1438 NEWPORT, RI 02840 US |
| TRUSTEE | LIZ TABER | 592 TUCKERMAN AVE MIDDLETOWN, RI 02842 US |
| TRUSTEE | ELLEN BOWMAN | 8 OCEAN HEIGHTS RD NEWPORT, RI 02840 US |
| TRUSTEE | BETTIE BEARDEN PARDEE | 540 BELLEVUE AVE NEWPORT, RI 02840 US |
| VICE CHAIR | CONLEY ZANI | 1304 ANTHONY RD PORTSMOUTH, RI 02871 US |
| CHAIR | TOM HOCKADAY | 50 EASTOVER ROAD PORTSMOUTH, RI 02871 US |
| DIRECTOR | BILL CORCORAN | 28 WARD AVE NEWPORT, RI 02840 USA |
| DIRECTOR | STEVE MCINNIS | 38 BELLEVUE AVE NEWPORT, RI 02840 USA |
| TRUSTEE | JONATHAN GEWIRZ | 261 OLNEY STREET PROVIDENCE, RI 02940 US |
| TRUSTEE | MATT KIRBY | 51 ASHURST AVENUE MIDDLETOWN, RI 02842 US |
| TRUSTEE | ALVARO LONDOÑO | 12 ST. GEORGES AVE. MIDDLETOWN, RI 02842 US |
| TRUSTEE | SANDRA CRAIG | 501 INDIAN AVENUE MIDDLETOWN, RI 02842 US |
| DIRECTOR | WILLIAM HARVEY | 27 HATHAWAY DRIVE PORTSMOUTH, RI 02871 USA |
| DIRECTOR | DWIGHT SIPPRELLE | 165 INDIAN AVENUE MIDDLETOWN, RI 02842 USA |
| DIRECTOR | MEG STEINER | 17 BRIDLE PATH WESTON, RI 02493 USA |
| DIRECTOR | NANCY PARKER WILSON | 585 WAPPING ROAD PORTSMOUTH, RI 02871 USA |
| DIRECTOR | TIM BROWN | 24 LUCAS AVENUE NEWPORT, RI 02840 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per | Total Authorized Shares | Total Issued and |
|----------------|-----------------|---------------|-------------------------|------------------|
| | | | | |

| | | Share | | Outstanding Num of Shares |
|-----|--|----------|------------------|---------------------------------|
| | | | Number of Shares | |
| CNP | | \$0.0000 | 300.00 | 300 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 27 Day of February, 2023 at 11:13:39 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MEGHAN HARRIS

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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