



State of Rhode Island


Department of State - Business Services Division

FILED

Annual Report for the year: 2023
Corporation

MAR 01 2023
BY 7827
RJ

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number 154341		2. Exact name of the Corporation AMBICA REALTY, INC.			
3. Principal Office Address 1531 Newport Avenue			City Pawtucket	State RI	Zip 02861
4. NAICS Code 53110		6. Brief description of the character of business conducted in Rhode Island BUY, SELL, RENT, INVEST IN, REHABILITATE, IMPROVE AND DEVELOP REAL ESTATE			
5. State of Incorporation RHODE ISLAND					
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name MAHENDRA A. PATEL			Vice-President Name PATHIK PATEL		
Street Address 8019-265 Street			Street Address 12112 Luftburrow Lane		
City Floral Park	State NY	Zip 11004	City Hudson	State FL	Zip 34669
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
Director Name PATHIK PATEL			Director Name MAHENDRA A. PATEL		
Street Address 12112 Luftburrow Lane			Street Address 8019-265 Street		
City Hudson	State FL	Zip 34669	City Floral Park	State NY	Zip 11004
Director Name BRIJESH J. PATEL			Director Name		
Street Address 12112 Luftburrow Lane			Street Address		
City Hudson	State FL	Zip 34669	City	State	Zip
9. Shares Authorized		10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>			
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	
		PAR VALUE			
		100	COMMON	NO PAR VALUE	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative PATHIK PATEL, VICE PRESIDENT				Date February 21, 2023	
Signature of Authorized Representative 					

MAIL TO:
Division of Business Services
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Website: www.sos.ri.gov