



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000033910

2. Name of Corporation The Young Men's Christian Association of Pawtucket, Rhode Island

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813990

4. Principal Office Address

No. and Street: 8 SUMMER ST.
LOWER LEVEL
City or Town: PAWTUCKET State: RI Zip: 02860 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ENACTED BY THE GENERAL ASSEMBLY DURING THE JANUARY SESSION OF 1893.
TO PROVIDE YOUTH, FAMILY AND ADULT SERVICES IN HEALTH ENHANCEMENT,
CHILDHOOD DEVELOPMENT, AND FAMILY SERVICES TO THE COMMUNITY.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	JEREMY CHIAPPETTA	21 BEDFORD ROAD PAWTUCKET, RI 02860 USA
ASSISTANT TREASURER	BRIAN AZAR	COASTAL1 1200 CENTRAL AVENUE PAWTUCKET, RI 02860 USA
PRESIDENT	EILEEN RYAN-SAEGER	CITIZENS BANK, 480 JEFFERSON BLVD. WARWICK, RI 02806 USA
PAST PRESIDENT	MARC DUPUIS	DUPUIS OIL, 401 WALCOTT ST. PAWTUCKET, RI 02861 USA
VICE PRESIDENT	BINTOU CHATTERTON	99 JAY ST. RUMFORD, RI 02916 USA
DIRECTOR	KEVIN TRACY	BANK OF AMERICA, 100 WESTMINSTER ST PROVIDENCE, RI 02903 USA
DIRECTOR	PATRICK NUGENT MD	P.O. BOX 111 2 SCHOOL STREET ALBION, RI 02802 USA
VICE PRESIDENT/SECRETARY	JASON HERNANDEZ	COASTAL1 1200 CENTRAL AVE PAWTUCKET, RI 02860 USA
PAST PRESIDENT/TREASURER	KEVIN BURNS	NAVIGANT CREDIT UNION 1005 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
VICE PRESIDENT	DENISE SABLONE	COLLETTE TRAVEL 180 MIDDLE STREET PAWTUCKET, RI 02860 USA
DIRECTOR	RACHAEL BAUMAN-ECHLIN	204 TREMONT STREET REHOBOTH, MA 02769 USA
DIRECTOR	WILLIAM HUNT	20 NEWMAN AVENUE RUMFORD, RI 02916 USA
DIRECTOR	ANTHONY ROBERSON	160 ILLINOIS STREET CENTRAL FALLS, RI 02863 USA
DIRECTOR	KEVIN KEITH MARTINS	26 APPLETON AVENUE PAWTUCKET , RI 02860 USA
DIRECTOR	CHUCK LOCURTO	36 HOLIDAY DRIVE LINCOLN, RI 02865 USA
DIRECTOR	SARAH ANDERSON	310 BROAD STREET CUMBERLAND, RI 02864 USA
DIRECTOR	ROB CRAIN	27 HOLIDAY DRIVE LINCOLN, RI 02865 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CHARLES CLIFFORD 8 SUMMER ST. PAWTUCKET , RI 02860

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of March, 2023 at 3:29:44 PM by the authorized person. *This electronic*

signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By MARIBETH MARCEAU
Signature of Authorized Person

Form No. 631
Revised 09/07

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