



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000028936

**2. Name of Corporation** VICTORY SPORTSMEN'S CLUB

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
711990

**4. Principal Office Address**

No. and Street: 161 WILLIE WOODHEAD ROAD

City or Town: GLOCESTER

State: RI Zip: 02814 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

HUNTING, FISHING, SHOOTING, SPORTS, PROPAGATION OF WILDLIFE

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-------|--|--|
|-------|--|--|

|                    |                      |   |
|--------------------|----------------------|---|
| TREASURER          | RUSSELL S CARPENTIER | 19 RICHARDSON CLEARING TRAIL<br>GLOCESTER, RI 02814 USA |
| SECRETARY          | PAUL J GASBARRO      | 4 SETIAN CIRCLE<br>JOHNSTON , RI 02919 USA              |
| SARGEANT AT ARMS   | JEFFREY AUBIN        | 287 EAST AVENUE<br>HARRISVILLE , RI 02830 USA           |
| PRESIDENT          | COLBY M. CARTER      | 7 SALISBURY ROAD<br>CHEPACHET, RI 02814 USA             |
| VICE PRESIDENT     | FRANK ANDERSON JR    | 303 CHEATNUT HILL RD<br>CHEPACHET , RI 02814 USA        |
| FINACIAL SECRETARY | ROBERT HAYS 2ND      | 310 GREENHOLLOW ROAD<br>DANIELSON, CT 06239 USA         |
| DIRECTOR           | RICHARD CLARK JR     | 67A CENTRAL PIKE<br>FOSTER, RI 02825 USA                |
| DIRECTOR           | TOM DESROSIERS       | 137 CENTRAL STREET<br>MILLVILLE , MA 01529 USA          |
| DIRECTOR           | PETE DUBE            | 48 DOUGLAS HOOK RD.<br>CHEPACHET, RI 02814 USA          |
| DIRECTOR           | JAMIE LORENZO        | 144 CENTRAL ST.<br>MILLVILLE, MA 01529 USA              |
| DIRECTOR           | PAUL MCGINN          | 75 WARNER LANE<br>PASCOAG, RI 02859 USA                 |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PAUL J. GASBARRO 4 SETIAN CIRCLE JOHNSTON , RI 02919

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 12 Day of March, 2023 at 12:05:19 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By PAUL J GASBARRO  
Signature of Authorized Person

Form No. 631  
Revised 09/07