RI SOS Filing Number: 202330903000 Date: 3/13/2023 4:00:00 PM

ADPL

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2023 Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED
MAR 1 3 2023
BY

1. Entity ID Number	2. Exact nam	ne of the Corporatio	n				
1023		ANDOR'S TV & FURNITURE, INC.					
3. Principal Office Address			City		State	Zıp	
5 HILLSIDE ROAD			CUMBERL	.AND	RI	02864	
4 NAICS Code	6. Brief desci	ription of the charac	ter of business	conducted in Rho	ode Island	,	
44-45 - Retail Trade UY U	入 \	RETAIL FURNITURE AND APPLIANCE					
5. State of Incorporation	—						
RHODE ISLAND							
7. List ALL officers (names an	d addresses)			Ct	heck the box to i	ndicate an attachment 🔲	
President Name ANTHONY PETRARCA			Vice-President Name ANTHONY PETRARCA				
Street Address 5 HILLSIDE ROAD			Street Address 5 HILLSIDE ROAD				
City CUMBERLAND	State RI	Zip 02864	City CUMBERLAND		State RI	Zip 02864	
Secretary Name DINA PETRARCA			Treasurer Name ANTHONY PETRARCA				
Street Address 5 HILLSIDE ROAD			Street Address 5 HILLSIDE ROAD				
City CUMBERLAND	State RI	^{Zip} 02864	City CUMBERLAND		State RI	^{Zıp} 02864	
8. List ALL directors (names a	ind addresses)	<u> </u>			heck the box to i	ndicate an attachment 🔲	
Director Name ANTHONY PETRARCA			Director Nam	Director Name			
Street Address 5 HILLSIDE ROAD			Street Addres	Street Address			
City CUMBERLAND	State RI	^{Zip} 02864	City		State	Zip	
Director Name	· · · · · · · · · · · · · · · · · · ·		Director Nam	ne			
Street Address			Street Addres	Street Address			
City	State	Zip	City	<u> </u>	I Crata	Izio	
	State	ĮΣIP	City		State	Zip	
9. Shares Authorized 10		10. Shares Iss				ndicate an attachment 🔲	
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER O	- SHARFS	7 f	CLASS/SFRIES PAR VALUE		
		250		COMMON		NO PAR VALUE	
						;	
11. This report must be execu	ted on behalf of the	corporation by an	authorized repre	esentative. If the o	corporation is in t	he hands of a receiver or	
trustee, this report must be ex Under penalty of perjury, I d	leclare and affirm	that I have examin	ed this report,		ccompanying s	chedules and	
statements, and that all stat Name of Authorized Represer	tements contained	herein are true ar	nd correct.		Date /		
ANTHONY PETRARCA							
Signature of Authorized Repre	acentative /	monthing (Lane			10/23	
orginature of Authorized Repti	zoontauve y	SIGN DO	CUMENT HER	<u> </u>			
MAIL TO:							

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov