| Office of the Secretary of State Division Of Business Services 14% W, River Street Providence RI 02904-2615 (401) 222-3040 Non-Profit Corporation Annual Report Filing Period: February 1 - May 1 In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00. ANNUAL REPORT YEAR: 2023 1. Corporate ID No. 000048299 2. Name of Corporation The Rhode Island State Nurses' Association 3. State of Incorporation State: RI Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code besens selection. If the NAICS Code is known, enter if into the box on the right. For further assistance with selecting a classification click here. NAICS Code 813910 Article II Openalties is NOO DIMINERAL SPRING AVENUE City or Town: NORTH PROVIDENCE State: RI Zip: 02904 Country: USA Shele Description of the Character of the Affairs Conducted in Rhode Island | | State of Rhode | leland | Fee: \$20.00 | |
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| Title Individual Name Address | All Directors and Officers m | ust be listed individually. Th | ne number of | DIRECTORS of a Rhode | |
| | Title | Individual Name | | Address | |

| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country | |
|----------------|-----------------------------|--|--|
| PRESIDENT | LEIGH HUBBARD | 164 SUMMIT AVENUE PROVIDENCE, RI 02906 USA | |
| TREASURER | ANNETTE FONTENEAU | 1800 D MINERAL SPRING AVENUE NORTH PROVIDENCE, RI 02904 USA | |
| SECRETARY | JULIE GREENHALGH | 1 GRAY COACH LANE CRANSTON, RI 02921 USA | |
| VICE PRESIDENT | DONNA MCDONALD | 1800 D MINERAL SPRING AVENUE NORTH PROVIDENCE, RI 02904 USA | |
| DIRECTOR | SYLVIA WEBER | 84 SHAW AVENUE CRANSTON, RI 02905 USA | |
| DIRECTOR | RAQUEL PEREZ | 166 VALLEY STREET REHOBOTH, MA 02769 USA | |
| DIRECTOR | JACQUELINE INSANA | 504 SWITCH ROAD WOOD RIVER JUNCTION, RI 02894 USA | |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CHARLES W. NORMAND, ESQ. HINCKLEY, ALLEN & SNYDER LLP 100 WESTMINSTER STREET, SUITE 1500 PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of March, 2023 at 6:32:14 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By /DONNA M. POLICASTRO/ Signature of Authorized Person

Form No. 631 Revised 09/07

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