|  | State of Rhode<br>Office of the Secret                |                             | Fee: \$20.00                          |  |  |
|--|---|-----------------------------|---------------------------------------|--|--|
| Division Of Business Services  |   |                             |                                       |  |  |
| 148 W. River Street  |   |                             |                                       |  |  |
|  | Providence RI 029                                     | 904-2615                    |                                       |  |  |
| 1636   | (401) 222-3   | 040                         |                                       |  |  |
| Non-Profit Corporation<br>Annual Report<br>Filing Period: February 1 - May   | 1   |                             |                                       |  |  |
| In accordance with R.I.G.L. 7-6<br>annual report within the time pr<br>penalty fee of \$25.00.   |   |                             |                                       |  |  |
| ANNUAL REPORT YEAR: 202  | 3   |                             |                                       |  |  |
| 1. Corporate ID No. 000026628  |   |                             |                                       |  |  |
| 2. Name of Corporation The Apponaug Free Library Association   |   |                             |                                       |  |  |
| 3. State of Incorporation  |   |                             |                                       |  |  |
| State: <u>RI</u>   |   |                             |                                       |  |  |
| ARTICLE III  |   |                             |                                       |  |  |
| Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here</u> . |   |                             |                                       |  |  |
| NAICS Code   |   |                             |                                       |  |  |
| <u>813910</u>  |   |                             |                                       |  |  |
| 4. Principal Office Address  |   |                             |                                       |  |  |
| No. and Street: 3267 POST ROAD   |   |                             |                                       |  |  |
| City or Town: WARW   |   | <u>RI</u> Zip: <u>02886</u> | Country: <u>USA</u>                   |  |  |
| 5. Brief Description of the Character of the Affairs Conducted in Rhode Island   |   |                             |                                       |  |  |
| BOOK LOANS   |   |                             |                                       |  |  |
| 6. Names and Addresses of t  | 6. Names and Addresses of the Officers and Directors: |                             |                                       |  |  |
| All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.  |   |                             |                                       |  |  |
| Title  | Individual Name<br>First, Middle, Last, Suffix        |                             | ddress<br>n, State, Zip Code, Country |  |  |
| ·  |   | -                           |                                       |  |  |
|  |   |                             |                                       |  |  |

| PRESIDENT | DEBORAH A REX      | 180 MOBBS SCHOOL ROAD<br>ARAB, AL 35016 USA        |
|-----------|--------------------|--|
| TREASURER | PATRICIA M SELTZER | 7770 VAUGHN RD<br>TILLAMOOK, OR 97141 USA          |
| SECRETARY | DONNA CRAMER       | 5 CHESLEY WAY<br>SOUTH YARMOUTH, MA 02664 USA      |
| DIRECTOR  | DONALD J CRAMER    | 2473 COUNTY RD. 1942<br>ARANSAS PASS, TX 78336 USA |
| DIRECTOR  | KATHRYN E CALLAHAN | 68 NIANTIC TRAIL<br>WEST GREENWICH, RI 02817 USA   |
| DIRECTOR  | ROBERT E SELTZER   | 7770 VAUGHN RD<br>TILLAMOOK, OR 97141 USA          |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

KATHRYN E. CALLAHAN 68 NIANTIC TRAIL WEST GREENWICH , RI 02817-1941

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 17 Day of March, 2023 at 2:22:23 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.* 

## By KATHRYN CALLAHAN

Signature of Authorized Person

Form No. 631 Revised 09/07

© 2007 - 2023 State of Rhode Island All Rights Reserved