RI SOS Filing Number: 202331162640 Date: 3/20/2023 2:00:00 PM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

- 1. Corporate ID No. <u>000026237</u>
- 2. Name of Corporation Haven United Methodist Church
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

813110

4. Principal Office Address

No. and Street: 200 TAUNTON AVENUE

City or Town: <u>EAST PROVIDENCE</u> State: <u>RI</u> Zip: <u>02914</u> Country: <u>USA</u>

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ENACTED BY THE GENERAL ASSEMBLY DURING THE JANUARY SESSION OF 1881.

CHURCH

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
|----------------|-----------------------------|---|
| PRESIDENT | GEORGE GLOVER III | 15 JACLYN DRIVE COVENTRY, RI 02816 US |
| TREASURER | WANDA V MULLEN | 49 HARRIS STREET RIVERSIDE, RI 02915 USA |
| VICE PRESIDENT | SCOTT ERICKSON | 2924 PAWTUCKET AVENUE RIVERSIDE, RI 02915 US |
| DIRECTOR | CHRISTINE BARRETT | 33 MASHIE CIRCLE COVENTRY, RI 02816 US |
| DIRECTOR | DELORES TUCKER | 15 AVON ROAD CRANSTON, RI 02905 US |
| DIRECTOR | ELIZABETH MASON | 43 COLONY AVENUE WARWICK, RI 02886 US |
| DIRECTOR | MANUEL J FERNANDES | 40 IRVING AVENUE, APT. 901 EAST PROVIDENCE, RI 02914 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

GEORGE GLOVER III 200 TAUNTON AVENUE EAST PROVIDENCE, RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 20 Day of March, 2023 at 2:02:55 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>GEORGE GLOVER III</u> Signature of Authorized Person

Form No. 631 Revised 09/07

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