RI SOS Filing Number: 202331455210 Date: 3/22/2023 4:00:00 PM

State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2023
Non-Profit Corporation

2023

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED
MAR (2.3, 2023)
BY

1. Entity ID Number	2. Exact name of the Corporation						
000029903	The Plantations Condominium Association, Inc						
3. State of Incorporation	Brief description of the character of business conducted in Rhode Island						
Rhode Island	Residential Condominium						
4. NAICS Code							
813910 - Business Association ▼							
6. Principal Office Address			City	State	Zip		
c/o CRS Management, LLC., 786 Oaklawn Ave.			Cranston	RI	02920		
7. List ALL officers (names and addresses) Check the box to indicate an attachment							
President Name Andrew Brown			Vice-President Name Virginia Burke				
Street Address 274 South Main Street, Unit 28			Street Address 392 South Main Street, Unit 65				
^{City} Providence	State RI ·	^{Zip} 02903	^{City} Providence	State RI	^{Zip} 02903		
Secretary Name Carlene DelNero (assistant)			Treasurer Name Grant Porter				
Street Address 786 Oaklawn Avenue			Street Address 388 South Main Street, Unit 53				
^{City} Cranston	State RI	^{Zip} 02903	City Providence	State RI	^{Zip} 02903		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment							
Director Name Andrew Brown			Director Name Virginia Burke				
Street Address 274 South Main Street, Unit 28			Street Address 392 South Main Street, Unit 65				
^{City} Providence, RI	State RI	^{Zip} 02903	^{City} Providence	State RI	^{Zip} 02903		
Director Name Grant Porter			Director Name				
Street Address 388 South Main Street, Unit 53			Street Address				
^{City} Providence	State RI	^{Zip} 02903	City	State	Zip		
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.							
					Date		
Carlene Delnero				1-30-2	<u>-3</u>		
Signature of Officer/Authorized Representative When I all aw							

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov