



State of Rhode Island  
**Department of State - Business Services Division**

**Annual Report for the year: 2023**  
**Non-Profit Corporation**

- Filing period: February 1 - May 1
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

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 RI DEPT. OF STATE  
 BUS SVCS DIV.  
 2023 MAR 23 A 10:31

1. Entity ID Number 83855	2. Exact name of the Corporation Cranston Vol. Firefighters Museum of Meshanticut Park / OakLawn, INC.
3. State of Incorporation Rhode Island	5. Brief description of the character of business conducted in Rhode Island Firefighters Museum that displays artifacts and equipment of four (4) volunteer fire company's that operated in the City of Cranston until 1995.
4. NAICS Code 813910 - Business Association <input type="checkbox"/>	

6. Principal Office Address 470 Hope Road	City Cranston	State RI	Zip 02921
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7. List ALL officers (names and addresses) Check the box to indicate an attachment

President Name <b>James Searles</b>			Vice-President Name <b>Peter Melim</b>		
Street Address <b>111 Kenyon Avenue</b>			Street Address <b>51 Massachusetts Avenue</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02888</b>
Secretary Name <b>Paul Sherman</b>			Treasurer Name <b>Vincent Vinci</b>		
Street Address <b>200 Cannon Street Unit #144</b>			Street Address <b>99 Hines Farm Road</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>20290</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>

8. List ALL directors (names and addresses). RI Corporations **MUST** list at least **THREE** directors. Check the box to indicate an attachment

Director Name <b>Kenneth Smith</b>			Director Name <b>Richard Cavalloro</b>		
Street Address <b>32 Briarwood Hill Road</b>			Street Address <b>120 Tillinghast Road</b>		
City <b>Exeter</b>	State <b>RI</b>	Zip <b>02822</b>	City <b>Coventry</b>	State <b>RI</b>	Zip <b>02816</b>
Director Name <b>Thomas Saccoccia</b>			Director Name <b>John Saccoccia</b>		
Street Address <b>2 Red Fern Drive</b>			Street Address <b>85 Tomahawk Trail</b>		
City <b>Cranston</b>	State <b>Ri</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>20921</b>

9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.

**Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.**

*This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.*

Name of Officer/Authorized Representative <b>Paul D. Sherman</b>	Date <b>3/6/2023</b>
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Signature of Officer/Authorized Representative 	<b>FILED</b>
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**MAIL TO:**  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

**MAR 23 2023**  
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