			Fee: \$50.00			
State of Rhode Island Office of the Secretary of State						
	Division Of Busines	-				
148 W. River Street						
1125	Providence RI 029					
1630	(401) 222-30	40				
Foreign Business Corporate Annual Report	tion					
Filing Period: February 1 - May	1					
In accordance with R.I.G.L. 7-1. file its annual report within thirty (R.I.G.L. 7-1.2-1501(c&d)) is su	/ (30) days after the time pr	escribed by law				
ANNUAL REPORT YEAR: 2023	3					
1. Corporate ID No. 00015	9881					
2. Name of Corporation <u>Rice</u>	Lake Weighing Systems, In	<u>c.</u>				
3. Street Address Principal B	usiness Office:					
No. and Street: <u>230 W. C</u>	<u>OLEMAN ST.</u>					
City or Town: <u>RICE LA</u>	<u>KE</u> State	: <u>WI</u> Zip: <u>54868</u>	Country: <u>USA</u>			
4. Business Phone No.						
5. State of Incorporation						
State: <u>WI</u>						
	ARTICLE III					
Enter the six digit NAICS Code Download the list of codes <u>here</u>	•	•				
<u>333997</u>						
6. Brief Description of the Cha	aracter of Business Condu	cted in Rhode Island				
WEIGHT-RELATED PRODU	JCTS AND SERVICES					
7. Names and Addresses of th	ne Officers and Directors:					
All officers and directors m	ust be listed.					
Title	Individual Name	Add				
I I	First, Middle, Last, Suffix	Address, City or Town, S	State, ZIP Code, Country			

SECRETARY	KRAIG SMITH	230 W. COLMAN ST. RICE LAKE, WI 54868 USA
PRESIDENT / CEO	MARK JOHNSON JR.	230 W. COLMAN ST. RICE LAKE, WI 54868 USA
TREASURER / CFO	NICK PETERSON	230 W. COLMAN ST. RICE LAKE, WI 54868 USA
DIRECTOR	MARK JOHNSON	230 W. COLMAN ST. RICE LAKE, WI 54868 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per		Total Issued and
		Share	Total Authorized	Outstanding
			Shares	Num of
			Number of Shares	Shares
CNP		\$0.0000	10,000.00	8000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 24 Day of March, 2023 at 11:29:38 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BRAD SLENKER

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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