



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000029695

2. Name of Corporation Squantum Association

3. Street Address Principal Business Office:

No. and Street: 947 VETERANS MEMORIAL PARKWAY

City or Town: EAST PROVIDENCE

State: RI Zip: 02915 Country: USA

4. Business Phone No.

5. State of Incorporation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

813410

6. Brief Description of the Character of Business Conducted in Rhode Island

ENACTED THROUGH THE GENERAL ASSEMBLY DURING THE JANUARY SESSION OF 1872.

PRIVATE DINING FACILITY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	WILLIAM N. HARRIS JR.	947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA
TREASURER	MICHAEL W. ARAGAO	947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA
SECRETARY	KENNETH F. MCGUNAGLE JR.	947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA
VICE PRESIDENT	ERNEST CRIVELLONE	947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA
DIRECTOR	JOHN E. TUCKER	947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA
DIRECTOR	WILLIAM N. HARRIS JR.	947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA
DIRECTOR	KENNETH F. MCGUNAGLE JR.	947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA
DIRECTOR	JAMES M. SWEENEY	947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA
DIRECTOR	ERNEST CRIVELLONE	947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA
DIRECTOR	MICHAEL ARAGAO	947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA
DIRECTOR	WILLIAM R. RUSSO	947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA
DIRECTOR	BRIAN SADLER	947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA
DIRECTOR	PETER M. LOESCHER	947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA
DIRECTOR	ALDEN HARRINGTON	947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA
DIRECTOR	EVERETT H. FERNALD JR.	947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA
DIRECTOR	DEBRA A. MORETTI	947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA
DIRECTOR	PAUL WILLIAMS	947 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02915 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	200.00	200

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 27 Day of March, 2023 at 4:05:13 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHN R. GOWELL
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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