



State of Rhode Island  
**Department of State - Business Services Division**

**Annual Report for the year: 2023**  
**Corporation**

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

**STAMP**  
 MAR 27 2023  
 41271

1. Entity ID Number <b>58150</b>	2. Exact name of the Corporation <b>Newport On-Shore Marina, Inc.</b>
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3. Principal Office Address <b>405 Thames Street</b>	City <b>Newport</b>	State <b>RI</b>	Zip <b>02840</b>
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4. NAICS Code <b>713930</b>	6. Brief description of the character of business conducted in Rhode Island <b>Marina Condominium Association</b>
5. State of Incorporation <b>RI</b>	

7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Donnell W. Murphy</b>			Vice-President Name		
Street Address <b>3 Wisteria Drive</b>			Street Address		
City <b>Walpole</b>	State <b>MA</b>	Zip <b>02081</b>	City	State	Zip
Secretary Name <b>Kiki Slee-Mcmahon</b>			Treasurer Name		
Street Address <b>20 School Street</b>			Street Address		
City <b>Newport</b>	State <b>RI</b>	Zip <b>02840</b>	City	State	Zip

8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip

9. Shares Authorized <b>This information is currently of record in the Department of State.</b> <b>Changes require an additional filing.</b>	10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>		
	<small>NUMBER OF SHARES</small>	<small>CLASS/SERIES</small>	<small>PAR VALUE</small>
	<b>100</b>	<b>Common</b>	<b>No Par</b>

11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.**

Name of Authorized Representative <b>Donnell W. Murphy President</b>	Date <b>03/23</b>
Signature of Authorized Representative 	

**MAIL TO:**  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov