



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000103548

**2. Name of Corporation** Weston & Sampson Services, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 55 WALKERS BROOK DRIVE  
SUITE 100

City or Town: READING State: MA Zip: 01867 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: MA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ENGINEERING SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	PETER KOLOKITHAS	9 PRESCOTT RD. LYNN, MA 01902 USA
TREASURER	JOHN A BOCCHINO	20 WINTERBERRY LANE TEWKSBURY, MA 01876 USA
CFO	CHRISTOPHER KENNEDY	45 HIGH STREET WILMINGTON, MA 01887 USA
DIRECTOR, CEO	FRANCIS M. RICCIARDI	20 FERNWAY LYNNFIELD, MA 01940 USA
SECRETARY, DIRECTOR	JEFFREY J. ALBERTI	12 LAWRENCE DR. FRANKLIN, MA 02038 USA
DIRECTOR	HILLARY LACIRIGNOLA	55 WALKERS BROOK DRIVE, SUITE 100 READING, MA 01867 USA
DIRECTOR	CHERILYN F. RUANE	26 SUMMER ST. SOMERVILLE, MA 02143 USA
DIRECTOR	CHRISTOPHER M. PERKINS	28 LEACH RD. KITTERY, ME 03904 USA
DIRECTOR	GEORGE NASLAS	55 WALKERS BROOK DRIVE, SUITE 100 READING, MA 01867 USA
DIRECTOR	RICHARD E. MASTROCOLA	401 EDGEWATER PLACE, SUITE 300 WAKEFIELD, MA 01880 USA
DIRECTOR	BLAKE A. MARTIN	26 HIGH PLAIN RD. ANDOVER, MA 01810 USA
DIRECTOR	STEPHEN D. JOHANNSEN	25 HARBORT DRIVE MADISON, WI 53704 USA
DIRECTOR	ROBERT A. HORNER	508 FT JOHNSON ROAD CHARLESTON, SC 29412 USA
DIRECTOR	TODD KENNER	2971 MOON MEADOWS RAPID CITY, SD 57702 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	200,000.00	1520

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 29 Day of March, 2023 at 3:10:36 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed**

*of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By RYAN KNERR

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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