



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000027555

**2. Name of Corporation** Kingston Congregational Church

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813110

**4. Principal Office Address**

No. and Street: 2610 KINGSTOWN ROAD

City or Town: KINGSTON

State: RI

Zip: 02881

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

ENACTED BY THE GENERAL ASSEMBLY DURING THE JANUARY SESSION OF 1895  
EFFECTIVE 3/1/1895. RELIGIOUS FELLOWSHIP OF WORSHIP

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
CFO	DOUGLAS KRAUS	71 SPRING HILL ROAD KINGSTON, RI 02881 USA
DIRECTOR	WAYNE LEE	160 WHITE HORN DRIVE KINGSTON, RI 02881 USA
DIRECTOR	FRANK LENOX	55 LANTERN LANE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	SHARON DAVIS	100 CEDARWOOD LANE HOPE VALLEY, RI 02832 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ORSON AND BRUSINI LTD. 211 QUAKER LANE, SUITE 201 WEST WARWICK , RI 02893

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of April, 2023 at 2:12:00 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By SHIRLEY M. SCHOCK  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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