RI SOS Filing Number: 202332162090 Date: 4/7/2023 11:58:00 AM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

- 1. Corporate ID No. 000028976
- 2. Name of Corporation The Slatersville Congregational Church
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

813110

4. Principal Office Address

No. and Street: 25 GREEN STREET

P.O. BOX 808

City or Town: <u>SLATERSVILLE</u> State: <u>RI</u> Zip: <u>02876</u> Country: <u>USA</u>

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CHURCH

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JENNIFER HULL	33 W SUTTON ROAD SUTTON, MA 01590 USA
TREASURER	MARGARET HANOIAN	4 MARA LANE NORTH SMITHFIELD, RI 02896 USA
SECRETARY	RUTH A MILLS	85 NEW ST. WOONSOCKET, RI 02895 USA
DIRECTOR	JEAN MEO	11 TALL TIMBER TRAIL NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	MICHELL ESKELI	128 LAKESHORE DRIVE BLACKSTONE, MA 01504 USA
DIRECTOR	ROBERT MEO	11 TALL TIMBER TRAIL NORTH SMITHFIELD, RI 02896 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JENNIFER HULL 25 GREEN STREET P.O. BOX 808 SLATERSVILLE, RI 02876

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 7 Day of April, 2023 at 11:58:24 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JENNIFER L HULL

Signature of Authorized Person

Form No. 631 Revised 09/07

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