



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000521680

**2. Name of Corporation** RHODE ISLAND MEN'S SENIOR BASEBALL LEAGUE

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
711410

**4. Principal Office Address**

No. and Street: 1454 MAIN STREET  
City or Town: WEST WARWICK State: RI Zip: 02893 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO RUN A MENS AMATEUR BASABALL LEAGUE

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	FRANK RIBEZZO JR	1454 MAIN STREET, #9 WEST WARWICK, RI 02893 USA
DIRECTOR	BRIAN D FOGARTY	18 SHERWOOD LANE BARRINGTON, RI 02806 USA
DIRECTOR	PAUL RIOLES	5 JARED COURT NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	JAMES ANDERSON	32 BOUNDARY STONE RD. SUTTON, MA 01590 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BRIAN D FOGARTY 1454 MAIN STREET, #9 WEST WARWICK , RI 02893

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of April, 2023 at 1:27:23 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By FRANK A. RIBEZZO, JR.  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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