



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001745820

**2. Name of Corporation** Krucial Rapid Response, Inc.

**3. State of Incorporation**

State: KS

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

561320

**4. Principal Office Address**

No. and Street: 10895 LOWELL AVE STE. 100

City or Town: OVERLAND PARK

State: KS Zip: 66210 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROVIDE CRITICAL SUPPORT IN THE FORM OF PERSONNEL AND OTHER  
RESOURCES TO  
COMMUNITIES THAT UNDER RESOURCED

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	COURTNEY CONRAD	9800 METCALF AVENUE, 5TH FLOOR OVERLAND PARK, KS 68212 USA
TREASURER	SARAH SCHILTZ	9800 METCALF AVE, 5TH FLOOR OVERLAND PARK, KS 66212 USA
SECRETARY	LISA HANSEN	2345 GRAND BLVD, SUITE 2200 KANSAS CITY, MO 64108 USA
CEO	DARREN ODUM	10895 LOWELL AVE STE. 100 OVERLAND PARK, KS 66210 USA
SENIOR VICE PRESIDENT OF FINANCE	WENDY BOOTHE	10895 LOWELL AVE STE. 100 OVERLAND PARK, KS 66210 USA
SENIOR VICE PRESIDENT HUMAN RESOURCES	APRIL SCHIFFELBEIN	10895 LOWELL AVE STE. 100 OVERLAND PARK, KS 66210 USA
DIRECTOR	ALOK SRIVASTAVA	9800 METCALF AVE, 5TH FLOOR OVERLAND PARK, KS 66212 USA
DIRECTOR	LESA FRANCIS	347 GREYHAVEN LANE MARIETTA, GA 30068 USA
DIRECTOR	JAMES ROW	19 GREAT WOOD SAN ANTONIO, TX 78232 USA
DIRECTOR	DEE GRIMM	14750 MILLER RD SAINT HEDWIG, TX 78152 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CAPITOL CORPORATE SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK ,  
RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 11 Day of April, 2023 at 4:00:07 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By ANN-NICOLE BACHHUBER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

All Rights Reserved