



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000030657

**2. Name of Corporation** UNITED SOCIETY ASSOCIATION

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624110

**4. Principal Office Address**

No. and Street: PO BOX 73190

City or Town: PROVIDENCE State: RI Zip: 02907 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

ASSISTING YOUNG PERSONS IN THE COMMUNITY TO DEVELOP THEIR POTENTIAL AND TO AFFORD THEM OPPORTUNITIES FOR PERSONAL DEVELOPMENT BY DIVERSIONARY TECHNIQUES

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERT A JOHNSON SR	47 SASSAFRAS ST. PROVIDENCE, RI 02907 USA
VICE PRESIDENT	HOPE A. JOHNSON	47 SASSAFRAS ST PROVIDENCE, RI 02907 USA
DIRECTOR	TYRONE LINDSEY SR.	67 TANNER ST PROVIDENCE, RI 02905 USA
DIRECTOR	TYRONE LINDSEY JR.	602 PUBLIC ST. PROVIDENCE, RI 02907 USA
DIRECTOR	PRINCE AFRIYIE	56 CURTIS ST PROVIDENCE, RI 02909 USA
DIRECTOR	NICOLE TAYLOR	502 OAKLAWN AVE CRANSTON, RI 02920 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT A. JOHNSON, SR. 47 SASSAFRAS STREET PROVIDENCE , RI 02907

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of April, 2023 at 3:36:30 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By HOPE JOHNSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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