



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000030418

2. Name of Corporation Rhode Island Kennel Club

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813410

4. Principal Office Address

No. and Street: 58 PHEASANT DRIVE

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

MEETINGS AND DOGSHOWS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	KATHY AUGAITIS	5686 FLAT RIVER RD COVENTRY, RI 02827 USA
TREASURER	ALTHEA CONNETTI	34 ORCHARD DR HOPE, RI 02831 USA
SECRETARY	KIM WALSH	58 PHEASANT DR CRANSTON, RI 02920 USA
VICE PRESIDENT	BRIAN LOWNEY	1307 GARDNERS NECK SWANSEA, MA 02717 USA
DIRECTOR	STEVEN SEAY	68 STANDISH AVE PROVIDENCE, RI 02908 USA
DIRECTOR	GRACE WILKINSON	151 PROMENADE BARRINGTON, RI 02806 USA
DIRECTOR	JENNY DICKINSON	84 NIMITIZ RD RUMFORD, RI 02916 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ALTHEA CONNETTI 34 ORCHARD DRIVE HOPE , RI 02831

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 17 Day of April, 2023 at 9:55:09 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KIM WALSH
Signature of Authorized Person

Form No. 631
Revised 09/07

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