



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000026671

2. Name of Corporation The National Society of the Sons and Daughters of the Pilgrims

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813319

4. Principal Office Address

No. and Street: C/O RONALD W BARNES

225 CONSTITUTION COURT #102

City or Town: JOHNSTON

State: RI Zip: 02919 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

EDUCATIONAL, HISTORIC AND PATRIOTIC

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
GOVERNOR GENERAL	THOMAS EDWARD JACKS	327 DEVON DRIVE MANDEVILLE, LA 70448-3316 USA
FIRST DEPUTY GOVERNOR GENERAL	ANN TAYLOR SCHAEFFER	5611 NORTH 15TH STREET ARLINGTON, VA 22205-2805 USA
SECOND DEPUTY GOVERNOR GENERAL	JACQUE-LYNNE SCHULMAN	3805 BALSOM ROAD PORT REPUBLIC, MD 20676-2642 USA
RECORDING SECRETARY GENERAL	EUGENE SMITH	P. O. BOX 1110 CLINTON, AR 72031-1110 USA
CORRESPONDING SECRETARY GENERAL	DEBORAH WHITMORE HICKS	S 1132 N. EUFAULA AVENUE EUFAULA, AL 36027-5537 USA
ORGANIZING SECRETARY GENERAL	CHARLEEN MULLENWEG	3736 BEE CAVES ROAD SUITE 1 #206 WEST LAKE HILLS, TX 78746-5378 USA
TREASURER GENERAL	KIMBROUGHLY COGLE MORGAN	13643 LA HIGHWAY 10 ST. FRANCISVILLE, LA 70775-4225 USA
DIRECTOR	THOMAS A. CHRISMAN	1738 WILDER COURT DUNWOODY, GA 30338-3522 USA
DIRECTOR	IVAN BENNETT	12 Highbush Drive HILTON HEAD ISLAND, SC 29926-1712 USA
DIRECTOR	PATRICIA GALLAGHER	70 HAROLEANS STREET HARAHAN, LA 70123-4906 USA
DIRECTOR	PAUL WALDEN	1822 MIDLOTHIAN COURT VIENNA, VA 22182-3429 USA
DIRECTOR	SUMNER HUNNEWELL	2030 SAN PEDRO DRIVE ARNOLD, MO 63010-4161 USA
DIRECTOR	PETER C. HEIN	101 CENTRAL PARK WEST, #14E NEW YORK CITY, NY 10023-4250 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RONALD W. BARNES 225 CONSTITUTION COURT, #102 JOHNSTON , RI 02919

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of April, 2023 at 2:29:27 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By THOMAS E. JACKS
Signature of Authorized Person

Form No. 631
Revised 09/07

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