RI SOS Filing Number: 202333444690 Date: 4/20/2023 4:00:00 PM

/+ 1
T July 1

State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: Non-Profit Corporation

2023

APR 2 0 2023

STAMP

--> Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

T.E. B. IB.N.	la e · ·	-(Ab - O				
1. Entity ID Number	2. Exact name of the Corporation					
93614	Jenks Mill Housing Corp.					
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island					
RI	Exclusively for Chariable and / or Educational purpose.					
4. NAICS Code	1					
624229 - Other Community H						
6. Principal Office Address	<u> </u>		City	State	Zip	
1029 Mendon Road		•	Cumberland	RI	02864	
7. List ALL officers (names and addresses) Check the box to indicate an attachment						
President Name Paul Gagne			Vice-President Name Joanne Buttie			
Street Address 1029 Mendon Road			Street Address 1029 Mendon Road			
City Cumberland	Stale RI	^{Zip} 02864	City Cumberland	State RI	^{Z:p} 02864	
Secretary Name Edward Mulholland			Treasurer Name Dan Ouellette			
Street Address 1029 Mendon Road			Street Address 1029 Mendon Road			
^{City} Cumberland	State RI	^{Zip} 02864	City Cumberland	State RI	^{Zip} 02864	
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment						
Director Name Edward Mulholland			Director Name Lisa Audette			
Street Address 1029 Mendon Road			Street Address 1029 Mendon Road			
City Cumberland	State RI	^{Zip} 02864	City Cumberland	State RI	^{Zip} 02864	
Director Name John MacQueen			Director Name			
Street Address 1029 Mendon Road			Street Address			
City Cumberland	State RI	^{Zip} 02864	City	State	Zip	
9. The Registered Agent information	n of record with	the RI Department	of State is accurate. Changes re	quire filing Form 64	i	
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.						
Name of Officer/Authorized Representative				Date 3/21/2023		
Signature of Officer/Authorized Representative						

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov