RI SOS Filing Number: 202333450970 Date: 4/20/2023 4:00:00 PM

| Department of State - Business Services I Annual Report for the year: 2023 Corporation → Filing period: February 1 - May 1 → Filing Fee: \$50.00 | | | _ | APR | 2 0 2023 1 M | STAMP | |
|--|-------------------------|---|---------------------------------|--------------------|------------------------|--------------------------|--|
| → Penalty: Additional \$ | 25.00 fee if form is n | ot filed by May 31. | | 1 ~ | | | |
| 1. Entity ID Number | | 2. Exact name of the Corporation | | | | | |
| 120955 | Factory | Factory Street Development Corporation | | | | | |
| 3. Principal Office Address 1029 Mendon Road | | | City Cumberland | | State RI | Zip 02864 | |
| 4. NAICS Code 6. Brief description of the character | | | | ad in Phode lels | | 0200 7 | |
| 531390 5. State of Incorporation | | To buy, sell,own, develop and manage real estate. | | | | | |
| RI | | | | | | | |
| 7. List ALL officers (names | and addresses) | | Vice-President Name | • | | ate an attachment C | |
| President Name Paul Gagne | | | Edward Mulholland | | | | |
| Street Address 1029 Mendon Road | | | Street Address 1029 Mendon Road | | | | |
| ^{City} Cumberland | State RI | ^{Zip} 02864 | City Cumberland | | State RI | ^{Zip} 02864 | |
| Secretary Name | | | Treasurer Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zíp | City | | State | Zip | |
| 8. List ALL directors (name | s and addresses) | | | Check th | e box to indic | I ate an attachment [| |
| Director Name | | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | | State | Zip | |
| Director Name | r Name | | | Director Name | | | |
| Street Address | Street Address | | | | | | |
| City | State | Zip | City | | State | Zip | |
| 9. Shares Authorized | L | 10. Shares Iss | ued | Check th | e box to indic | ate an attachment | |
| This information is currently | of record in the | NUMBER OF | | CLASS/SERIES | | PAR VALUE | |
| Department of State. | | 100 | 100 | | 0 | | |
| Changes require an additional filing. | | | | | | | |
| 11. This report must be exe | ecuted on behalf of the | corporation by an a | authorized representation | ve. If the corpora | tion is in the I | nands of a receiver o | |
| trustee, this report must be Under penalty of perjury, | I declare and affirm | that I have examin | ed this report, includi | ng any accomp | anying sche | dules and | |
| statements, and that all s Name of Authorized Repres | | d herein are true an | d correct. | | Date | | |
| Peter Bouchard | | | | 3/21/2023 | | | |
| Signature of Authorized Re | presentative | Ti Bonci | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov