



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023**

**1. Corporate ID No.** 000026352

**2. Name of Corporation** THE AMERICAN LEGION, DEPARTMENT OF RHODE ISLAND

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813319

**4. Principal Office Address**

No. and Street: PO BOX 1191  
City or Town: PAWTUCKET State: RI Zip: 02862 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

NON PROFIT VETERANS ORGANIZATION

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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DIRECTOR	CORY D. BATES	18 COLORADO ST. COVENTRY, RI 02816 USA
DIRECTOR	RONALD P. LEVASSEUR	PO BOX 114028 NORTH PROVIDENCE, RI 02911 USA
PRESIDENT	NEIL M. TACK	8 BROAD ST. WARWICK, RI 02886 USA
VICE PRESIDENT	DAVID A. WILLIAMS	15 MANTON CT. PROVIDENCE, RI 02909 USA
TREASURER	ROBERT SCHIERSCHMIDT	229 EAST GREENWICH AVE. WARWICK, RI 02893 USA
SECRETARY	EUGENE R. PYTKA	333 MINERVA AVE. CUMBERLAND, RI 02864 USA
DIRECTOR	DAVID W. MALONE	25 RANDALL ST. GREENVILLE, RI 02828 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

EUGENE R. PYTKA 333 MINERVA AVENUE CUMBERLAND , RI 02864

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of April, 2023 at 11:32:33 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By EUGENE R. PYTKA  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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