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State of Rhode Island Department of State - Business Services Division	
Annual Report for the year: 2023 Corporation	STAMP APR 2 5 2023
→ Filing period: February 1 - May 1 → Filing Fee: \$50.00 → Panalty: Additional \$25.00 fee if form in not filed by May 24	APR 2 5 2023

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number 2. Exact name of the Corporation 000522037 A & B Cooling & Heating Corp. 3. Principal Office Address City State 660 Nutmeg Road North South Windsor CT 06074 4. NAICS Code 6. Brief description of the character of business conducted in Rhode Island 238220 **HVAC** installation 5. State of Incorporation Connecticut 7. List ALL officers (names and addresses) Check the box to indicate an attachment Vice-President Name None President Name MIchael Ritchie Street Address 26 Overhill Road Street Address City Ellington ^{Zip}06029 City State Zip Ct Treasurer Name None Secretary Name Michael Ritchie Street Address 26 Overhill Road Street Address City Ellington State ^{Z_{ip}}06029 City State Zip Ct 8. List ALL directors (names and addresses) Check the box to indicate an attachment Director Name None Guy Wanegar Street Address Street Address 65 Laurel Lane ^{Zip}06237 State City State Zip Columbia Ct Director Name None Director Name None Street Address Street Address City State Zio City State Zip 9. Shares Authorized 10. Shares Issued Check the box to indicate an attachment This information is currently of record in the NUMBER OF SHARES CLASS/SERIES PAR VALUE Department of State. STK 100 \$10.00 Changes require an additional filing. 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Name of Authorized Representative Michael Ritchie Signature of Authorized Representative

MAIL TO:

Division of Business Services

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