RI SOS Filing Number: 202333983090 Date: 4/25/2023 4:00:00 PM



State of Rhode Island

Department of State - Business Services Division

| Annual Report for the year: | 2023 |
|-----------------------------|------|
| Non-Profit Corporation | |

FILED

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

| AP | R 2 5 2023 | |
|----|-------------------|--|
| BY | 658 | |
| | T. | |

| 1. Entity ID Number | 2. Exact name of the Corporation | | | | | | | |
|---|--|----------------------------------|--------------------------------------|-----------------------|----------------------|--|--|--|
| 28560 | Chariho Athletic Association, Inc | | | | | | | |
| 3. State of Incorporation | 5. Brief description of the character of business conducted in Rhode Island | | | | | | | |
| Rhode Island | Provides and Maintains a recreational outdoor facility for the children in | | | | | | | |
| 4. NAICS Code | Chariho Communities. (Softball and Baseball Fields with a small playground). | | | | | | | |
| 813319 Other Social Adv | | | | | | | | |
| 6. Principal Office Address | | | City | State | Zip | | | |
| 1118 Main Street (PO Box | : 161) | | Hope Valley | RI | 02832 | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | | | | |
| President Name Anthony Apice | | | Vice-President Name Steven Hollister | | | | | |
| Street Address 38 Canonchet Driftway | | | Street Address 12 South Woods Drive | | | | | |
| City Hope Valley | State RI | ^{Zip} 02832 | City Wakefield | State RI | ^{Zip} 02879 | | | |
| Secretary Name Valerie Parenti | ti | | Treasurer Name Beverly Kenney | | | | | |
| Street Address 8 Sandy Pond Road | | Street Address 271 Spring Street | | | | | | |
| City Hope Valley | State RI | ^{Zip} 02832 | City Rockville | State RI | ^{Zip} 02873 | | | |
| 8. List ALL directors (names and addresses). Rt Corporations MUST list at least THREE directors. Check the box to indicate an attachment | | | | | | | | |
| Director Name Joshua Davis | | | Director Name Daniel Clarke | | | | | |
| Street Address 47 High Street | | | Street Address 45 Arcadia Road | | | | | |
| ^{City} Ashaway | State RI | ^{Zip} 02804 | City Hope Valley | State RI | ^{Zip} 02832 | | | |
| Director Name Thomas Parenti | | Director Name | | | | | | |
| Street Address 8 Sandy Pond Road | | Street Address . | | | | | | |
| ^{City} Hope Valley | State RI | ^{Zip} 02832 | City | State | Zip | | | |
| 9. The Registered Agent information | on of record with th | ne RI Department | of State is accurate. Changes req | uire filing Form 641. | | | | |
| | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | |
| This ruport must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee. | | | | | | | | |
| Name of Officer/Authorized Representative | | | Date | | | | | |
| Beverly Kenney, Treasurer | | | | 4/20/2023 | | | | |
| Signature of Officer/Authorized Representative Revery Lerney Treasure | | | | | | | | |
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MAIL TÓ:

Division of Business Services

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