State of Rhode Island Fee: \$50.00 Office of the Secretary of State Office of the Secretary of State						
Division Of Business Services						
148 W. River Street						
Providence RI 02904-2615						
1636 (401) 222-3040						
Professional Corporation Annual Report Filing Period: February 1 - May 1						
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.						
ANNUAL REPORT YEAR - ENTER THE <u>CURRENT</u> FILING YEAR 2023 : <u>2023</u>						
1. Corporate ID No. 001683819						
2. Name of Corporation <u>RUSSELL AND DAWSON RI INC.</u>						
3. Street Address Principal Business Office:						
No. and Street: 1111 MAIN STREET						
City or Town: <u>EAST HARTFORD</u> State: <u>CT</u> Zip: <u>06108</u> Country: <u>USA</u>						
4. Business Phone No.						
<u>(860)289-1100</u>						
5. State of Incorporation						
State: <u>RI</u>						
ARTICLE III						
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.						
<u>541310</u>						
6. Brief Description of the Character of Business Conducted in Rhode Island						
ARCHITECTURE						
7. Names and Addresses of the Officers and Directors:						
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.						

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country		
PRESIDENT	CHIRAG B THAKER	208 DEER RUN TRL MANCHESTER, CT 06042 USA		
TREASURER	CHIRAG B THAKER	208 DEER RUN TRL MANCHESTER, CT 06042 USA		
SECRETARY	THOMAS A MANNING	18 SCHOOL RD BOLTON, CT 06043-7814 USA		
VICE PRESIDENT	THOMAS A MANNING	18 SCHOOL RD BOLTON, CT 06043-7814 USA		
DIRECTOR	JOHN T WILCOX	37 ORCHARD RD FARMINGTON, CT 06032 USA		
OTHER OFFICER	CHIRAG THAKER	208 DEER RUN TRL		
VICE PRESIDENT	JOHN T WILCOX	37 ORCHARD RD FARMINGTON, CT 06032 USA		
DIRECTOR	CHIRAG B THAKER	208 DEER RUN TRL MANCHESTER, CT 06042 USA		
DIRECTOR	THOMAS A MANNING	18 SCHOOL RD BOLTON, CT 06043-7814 USA		

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CWP		\$0.0100	2,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 26 Day of April, 2023 at 6:50:37 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CHIRAG THAKER

Signature of Authorized Representative of the Corporation

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