



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023**

**1. Corporate ID No.** 000026313

**2. Name of Corporation** The Charles Edwin Lawton Memorial Masonic Home

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813219

**4. Principal Office Address**

No. and Street: 2 DOUGLAS FIR WAY

City or Town: COVENTRY

State: RI

Zip: 02816

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

PROVIDE MEALS AND LODGING FOR MASTER MASONS

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	NEAL RAPP	14 AIRDRIE CT SEEKONK, MA 02771 USA
TREASURER	ANTHONY M AMARAL	2 DOUGLAS FIR WAY COVENTRY, RI 02816 USA
SECRETARY	MARK KELLEHER	11 DEPEW ST PROVIDENCE, RI 02907 USA
VICE PRESIDENT	ROBERT FRANK	24 DOYLE AVE PROVIDENCE, RI 02906 USA
OFFICER	DAVID SOUSA	91 CARNATION DR WARWICK, RI 02896 USA
OFFICER	MARK LOMASTRO	753 HIGH ST CUMBERLAND, RI 02864 USA
OFFICER	STEPHAN SARAIDARIAN	PO BOX 241 MILLVILLE, MA 01529 USA
OFFICER	RICHARD BELFORD	13 CAPRON ST W. WARWICK, RI 02893 USA
OFFICER	RICK WILMOTT	86 WATERMAN AVE #16 N. PROVIDENCE, RI 02911 USA
OFFICER	RJ LANDRY	595 WILLETT AVE. APT 15 RIVERSIDE, RI 02915 USA
OFFICER	BRIAN WHITE	416 WEST ST. MEDWAY, MA 02053 USA
OFFICER	SCOTT ROTONDO	276 POWER RD PAWTUCKET, RI 02860 USA
DIRECTOR	BRYAN MARTIN	143 LEWISTON ST WARWICK, RI 02889 USA
DIRECTOR	CHARLES SCHOTTER	7 AVENUE E LINCOLN, RI 02865 USA
DIRECTOR	DAVID GOLDBERG	16 LAKEVIEW RD LINCOLN, RI 02865 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANTHONY M AMARAL 2 DOUGLAS FIR WAY COVENTRY , RI 02816

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 26 Day of April, 2023 at 2:25:41 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By ANTHONY M AMARAL  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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