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## epartment of State - Business Services Division

Annual Report for the year:	2023
Non-Profit Corporation	

→ Filing period February 1 - May 1

→ Filing Fee. \$20.00 → Penalty Additional \$25.00 fee if form is not filed by May 31.

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R.I. DEPT. OF STATE
BUS SVCS DIV

		•		<del>- 7073 AP</del> S	26 A 10: 5		
Entity ID Number	2. Exact name of the Corporation						
000045279	Alternative Living Concepts						
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island						
Rhode Island	Real estate holding corporation for properties housing mentally ill.						
4 NAICS Code	in the same was a superior of the same was a sup						
622110 - General Medical and Su	<b>;</b>						
6. Principal Office Address	<del>-</del>		City	State	Zip		
c/o Gateway Healthcare, 1	ncare, 1 Virginia Ave, Ste 200		Providence	RI	02905		
7. List ALL officers (names and add	lresses)		Ch	eck the box to indicate	e an attachment		
resident Name Nicholas Dominick, Jr.			Vice-President Name				
Street Address 593 Eddy Stree	t		Street Address				
City Providence	State RI	<sup>Zip</sup> 02903	City	State	Zip		
Secretary Name Paul J. Adler		Treasurer Name Eva Greenwood			<u> </u>		
Street Address 167 Point Stree	t		Street Address 167 Point Street				
City Providence	State RI	<sup>Zip</sup> 02903	City Providence	State RI	<sup>Zip</sup> 02903		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment							
Director Name John Fernandez			Director Name Paul J. Adler				
Street Address 167 Point Street			Street Address 167 Point Street				
City Providence	State RI	<sup>Zip</sup> 02903	City Providence	State RI	<sup>Zip</sup> 02903		
Director Name Nicholas Domir	nick, Jr.						
Street Address 593 Eddy Street		Street Address 167 Point Street					
City Providence	State RI	<sup>Zıp</sup> 02903	City Providence	State RI	<sup>Zip</sup> 02903		
9. The Registered Agent information	n of record with	the RI Department	of State is accurate. Changes requi	re filing Form 641.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President. Vice-President, Secretary, Assistant Secretary, Treesurer, duly Authorized Representative, Receiver or Trustee							
Name of Officer/Authorized Representative							
Paul J. Adler				2/11/20	<u>کل'</u>		
Signature of Officer/Authorized Representative							

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov APR 26 2023 BY MU 10009 5751

FORM 631 - Revised: 11/2021