



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 000048337

2. Name of Corporation Grand Lodge of the Most Ancient and Honourable Society of Free and Accepted Masons, for the State of Rhode Island and Providence Plantations

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

313410

4. Principal Office Address

No. and Street: 222 TAUNTON AVENUE

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ENACTED BY THE GENERAL ASSEMBLY DURING THE MAY SESSION OF 1812.
FRATERNAL ORGANIZATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| TREASURER | MICHAEL J. BARBOZA | 142 PUTNAM PIKE JOHNSTON, RI 02919 USA |
| SECRETARY | RONALD REED | 222 TAUNTON AVE E. PROVIDENCE, RI 02914 USA |
| DIRECTOR | DOUGLAS J. GRANT | 92 TERRACE AVE. RIVERSIDE, RI 02915 USA |
| DIRECTOR | MERRILL I. TORGAN JR. | 269 HARRISON AVE. WARWICK, RI 02888 USA |
| DIRECTOR | MICHAEL D PICARD | 3 MEADOWBROOK DR LINCOLN, RI 02865 USA |
| DIRECTOR | ANDRE H FARIA | 2 JORDAN LANE EAST FREETOWN, MA 02717 USA |
| DIRECTOR | MATTHEW J YAFFE | 97 ALGONQUIN RD. RUMFORD, RI 02915 USA |
| PRESIDENT | ROBERT A PALAZZO | 52 SHERWOOD AVE. NORTH PROVIDENCE, RI 02911 USA |
| DIRECTOR | RICK BACCUS | 311 WINDRIDGE LANE BRISTOL, RI 02809 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RONALD P REED 222 TAUNTON AVENUE EAST PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of April, 2023 at 1:08:49 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By RONALD P. REED
Signature of Authorized Person

Form No. 631
Revised 09/07