



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 000026565

2. Name of Corporation EAST PROV. HOCKEY ASSOCIATION

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
624110

4. Principal Office Address

No. and Street: 17 CUSHMAN AVENUE
City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

YOUTH HOCKEY ASSOCIATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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TREASURER	DANIEL PACHECO	110 PROVIDENCE STREET REHOBOTH, MA 02769 USA
SECRETARY	CHRISTINE PACHECO	110 PROVIDENCE STREET REHOBOTH, MA 02769 USA
VICE PRESIDENT	RICHARD PACHECO	22 CUSHMAN AVENUE EAST PROVIDENCE, RI 02914 USA
PRESIDENT	KENNETH MACE	17 CUSHMAN AVENUE EAST PROVIDENCE, RI 02914- USA
DIRECTOR	LEE PACHECO	6 LAWRENCE DRIVE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	JEFFREY MACE	74 CHELSEA DRIVE SEEKONK, MA 02771 USA
DIRECTOR	MARC SAVEORY	65 BROOK AVENUE RIVERSIDE, RI 02915 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KEN MACE 17 CUSHMAN AVENUE EAST PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of April, 2023 at 8:23:00 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DANIEL PACHECO
Signature of Authorized Person

Form No. 631
Revised 09/07

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