



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023: 2023**

1. Corporate ID No. 000105439

2. Name of Corporation COOPERATIVE FUND OF THE NORTHEAST, INC.

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
522298

4. Principal Office Address

No. and Street: P.O. BOX 970
City or Town: WATERTOWN State: MA Zip: 02471 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROMOTE SOCIAL WELFARE THROUGH COMBATTING COMMUNITY
DETERIORATION.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	BONNIE HUDSPETH	121 GREAT MEADOWS RIDGE PUTNEY, VT 05346 USA
TREASURER	ANDY DANFORTH	ONE HOLDEN ST ATTLEBOROUGH, MA 02703 USA
CLERK	MATTHEW FEINSTEIN	50 MORONEY RD GRAFTON, MA 01519 USA
EXECUTIVE DIRECTOR	MICHA JOSEPHY	26 EDENFIELD AVE WATERTOWN, MA 02472 USA
VICE PRESIDENT, DIRECTOR	KIM LYLE	PO BOX 191154 ROXBURY, MA 02119 USA
DIRECTOR	JON RESKE	108 ROGERS AVE WEST SPRINGFIELD, MA 01089 USA
DIRECTOR	DANIEL ROSS	16 PEARL ST S HADLEY, MA 01075 USA
DIRECTOR	MARILYN SCHOLL	659 OLD CODDING RD PUTNEY, VT 05346 USA
DIRECTOR	LUCAS TURNER-OWENS	17 NAZING ST APT 2 BOSTON, MA 02121 USA
DIRECTOR	BONNIE HUDSPETH	121 GREAT MEADOWS RIDGE PUTNEY, VT 05346 USA
DIRECTOR	JONAH FERTIG-BURD	125 BOWIE HILL RD. DURHAM, ME 04222 USA
DIRECTOR	CLARK ARRINGTON	8470 LIMEKILN PIKE APT 1008-2 WYNCOTE, PA 19095 USA
DIRECTOR	DUKE BOUCHARD	5 ST JOSEPHS TERRACE ALBANY, NY 12210 USA
DIRECTOR	AMETHYST CAREY	6 OLEARY WAY APT 80 JAMAICA PLAIN, MA 02130 USA
DIRECTOR	ANDY DANFORTH	ONE HOLDEN ST ATTLEBOROUGH, MA 02703 USA
DIRECTOR	SUSY ELLIS	111 DENNISON RD SPRUCE HEAD, ME 04859 USA
DIRECTOR	MATTHEW FEINSTEIN	50 MORONEY RD GRAFTON, MA 01519 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REGISTERED AGENT SOLUTIONS, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK ,
RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of April, 2023 at 9:49:05 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that

individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By THABATA PALMA
Signature of Authorized Person

Form No. 631
Revised 09/07

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