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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

| Annual | Report for  | the year: |
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| Non-Pr | ofit Corner | ation     |

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| - y i charry. Additional \$20.00 lee   |                  | July 50.             |                                      | 202          | 13 APR 28 A | A 10: 39  |  |
|--|------------------|----------------------|--------------------------------------|--------------|-------------|-----------|--|
| Entity ID Number   |                  | of the Corporation   |                                      |              | Po          | ST 1271   |  |
| <u> 2774</u> 2   | FUGEN            | e T. Le <i>fe</i>    | BURE VETERAN                         | us of 1      | forign w    | ARS       |  |
| 3. State of Incorporation  | 5. Brief descrip | tion of the characte | r of business conducted in f         | Rhode Islai  | nd          |           |  |
| 4. NAICS Code<br>8/33/19   | HA               | LPING                | VETERANS,                            | FT           | Ċ,          |           |  |
| 6. Principal Office Address  | <b>.</b>         |                      | City                                 |              | State       | Zıp       |  |
| 36 YORK AVE  |                  | PAWTUCKI             | ET                                   | <i>R. I.</i> | 02860       |           |  |
| 7. List ALL officers (names and addresses)  Check the box to indicate an attachment  |                  |                      |                                      |              |             |           |  |
| President Name ROBERT D, FARRELL   |                  |                      | Vice-President Name ROLAND MOUSSALLY |              |             |           |  |
| Street Address 7/ COLE   |                  | REET                 | Street Address 15 1A                 |              |             |           |  |
| City SEEKONK   | State MA         | 202771               | City PAWTUCK                         | KET          | State R 1.  | Zip 02860 |  |
| Secretary Name WILLIAN   | P. Dol           | INELLY               | Treasurer Name                       |              | N M E       |           |  |
| Street Address YORK AVE.   |                  | Sand Address Address |                                      |              |             |           |  |
| City PAWTUCKET   | State R 1.       | Zip 02860            | City                                 | :            | State       | Zip       |  |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment  |                  |                      |                                      |              |             |           |  |
| Director Name J/M SOUSA  |                  |                      | Director Name DINO BACHINI           |              |             |           |  |
| Street Address 381 ANAWAN STREET   |                  |                      | Street Address /O TANGLE WOOD LANE   |              |             |           |  |
| City REHOBOTH  | State MA         | Zip02769             | City NORTH PROL                      |              | State R1.   | ZIP 02904 |  |
| Director Name<br>ROYALD  | PEACOCK          | JR.                  | Director Name ARTHU                  | R DA         | UGHERT      | 7         |  |
| Street Address 405 BARDON STREET   |                  |                      | Street Address HATF/ELD STREET       |              |             |           |  |
| WOOSTER  | State OH         | <sup>Zip</sup> 44691 | City PAWTUCKET                       |              | State R.1.  | Zip08861  |  |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.  |                  |                      |                                      |              |             |           |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                  |                      |                                      |              |             |           |  |
| This report must be signed by either the President-Vice-President, Secretary Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee                                     |                  |                      |                                      |              |             |           |  |
| Name of Officer/Authorized Representative  WILLIAM P. DONNELLY   |                  |                      | APAL 28, 2023                        |              |             |           |  |
| Signature of Officer/Authorized Representative Donnelly Work 1039  |                  |                      |                                      |              |             |           |  |
| MAIL TO: Division of Business Services   |                  |                      |                                      |              |             |           |  |

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov BY 2008