RI SOS Filing Number: 202334713560 Date: 4/30/2023 12:23:00 PM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023**: 2023

- 1. Corporate ID No. 000486474
- 2. Name of Corporation Lincoln Learning Solutions, Inc.
- 3. State of Incorporation

State: PA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

611519

4. Principal Office Address

No. and Street: 2139 BRODHEAD RD

City or Town: <u>ALIQUIPPA</u> State: <u>PA</u> Zip: <u>15001</u> Country: <u>USA</u>

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO RECEIVE AND ADMINISTER FUNDS FOR THE PURPOSE OF PROVIDING SERVICES IN A CYBER SCHOOL ENVIRONMENT

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

PRESIDENT	ROBERT CLEMENTS	4428 SOUTH BEVERLY DRIVE
<u> </u>		ALIQUIPPA, PA 15001 USA
TREASURER	BRUCE BOLIVER	2206 MERCER-BUTLER PIKE
		GROVE CITY, PA 16127 USA
SECRETARY	BRUCE BOLIVER	2206 MERCER-BUTLER PIKE,
		· ·
		GROVE CITY, PA 16127 USA
DIRECTOR	GERALD K GUMPF	2505 MINTON DR
		MOON TOWNSHIP, PA 15108 USA
DIRECTOR	BRUCE BOLIVER	2206 MERCER-BUTLER PIKE
		GROVE CITY, PA 16127 USA
DIRECTOR	CONNIE HOWARD	FOOD ARRIE LANE
		5006 ABBIE LANE
		ALIQUIPPA, PA 15001 USA
DIRECTOR	ROBERT CLEMENTS	4400 00UTU PEVERUV PRIVE
		4428 SOUTH BEVERLY DRIVE
		ALIQUIPPA, PA 15001 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of April, 2023 at 12:25:22 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By **BRUCE BOLIVER**

Signature of Authorized Person

Form No. 631 Revised 09/07

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