



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2023
Corporation

FILED

MAY 04 2023

BY *502 DS*

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number 000160471		2. Exact name of the Corporation Tony Apice Builders, Inc.			
3. Principal Office Address 15 Old Mill Road			City Charlestown	State RI	Zip 02813
4. NAICS Code 236118		6. Brief description of the character of business conducted in Rhode Island Carpentry work			
5. State of Incorporation RI					
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name Anthony Apice Jr.			Vice-President Name Anthony Apice Jr.		
Street Address 15 Old Mill Road			Street Address 15 Old Mill Road		
City Charlestown	State RI	Zip 02813	City Charlestown	State RI	Zip 02813
Secretary Name Anthony Apice Jr.			Treasurer Name Anthony Apice Jr.		
Street Address 15 Old Mill Road			Street Address 15 Old Mill Road		
City Charlestown	State RI	Zip 02813	City Charlestown	State RI	Zip 02813
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
Director Name Anthony Apice Jr.			Director Name		
Street Address 15 Old Mill Road			Street Address		
City Charlestown	State RI	Zip 02813	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing.			10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>		
			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			400	Common	No Par
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative Anthony Apice Jr.					Date 3-6-23
Signature of Authorized Representative <i>[Signature]</i>					

MAIL TO:
 Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040
 Website: www.sos.ri.gov