RI SOS Filing Number: 202335377860 Date: 5/8/2023 12:12:00 PM



# State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

- 1. Corporate ID No. 000118317
- 2. Name of Corporation Rhode Island Marine Trade Association
- 3. State of Incorporation

State: RI

## **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

813910

### 4. Principal Office Address

No. and Street: 513 BROADWAY

**SUITE 320** 

City or Town: NEWPORT State: RI Zip: 02840 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROMOTE MUTUAL CONFIDENCE AND COOPERATION AMONG PERSONS ENGAGED IN THE MARINE INDUSTRY, TO EXCHANGE TRADE INFORMATION.

### 6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|---|
| PRESIDENT | RAYMOND LEBLANC                                | 1 LAGOON RD<br>PORTSMOUTH, RI 02871 USA                 |
| TREASURER | PAUL HARDEN                                    | 75 LOWER COLLEGE RD<br>KINGSTON, RI 02881 USA           |
| SECRETARY | JAY FRECHETTE                                  | 60 CATAMORE BOULEVARD<br>EAST PROVIDENCE, RI 02914 USA  |
| DIRECTOR  | MICHAEL HARRINGTON                             | 152 DOVER LANE<br>CAROLINA, RI 02812 USA                |
| DIRECTOR  | JOE MARIANI                                    | 362 POND ST<br>WAKEFIELD, RI 02879 USA                  |
| DIRECTOR  | WHITNEY (NED) JONES                            | PO BOX 52<br>NEWPORT, RI 02840 USA                      |
| DIRECTOR  | RICHARD CROMWELL                               | 1250 EAST MAIN RD<br>PORTSMOUTH, RI 02871 USA           |
| DIRECTOR  | ERIC GOETZ                                     | 52 BALLOU BLVD<br>BRISTOLS, RI 02809 USA                |
| DIRECTOR  | HOLLY ASHTON                                   | 1 LAGOON RD<br>PORTSMOUTH, RI 02871 USA                 |
| DIRECTOR  | ANDY TYSKA                                     | 99 POPPASQUASH RD<br>BRISTOL, RI 02809 USA              |
| DIRECTOR  | DEAN HOXSIE                                    | 235 PROMENADE ST<br>PROVIDENCE, RI 02908 USA            |
| DIRECTOR  | JOHN TREGENZA                                  | 13 PASADENA AVE<br>WESTERLY, RI 02891 USA               |
| DIRECTOR  | MATT LEDUC                                     | 5 MARINA PLAZA<br>NEWPORT, RI 02840 USA                 |
| DIRECTOR  | BEN SORKIN                                     | 500 WOOD ST<br>BRISTOL, RI 02809 USA                    |
| DIRECTOR  | BILL KENYON                                    | 449 THAMES ST<br>NEWPORT, RI 02840 USA                  |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOSEPH W. WALSH 291 CHATHAM CIRCLE WARWICK, RI 02886

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 8 Day of May, 2023 at 12:13:44 PM by the authorized person.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

# By BRIAN DURSI Signature of Authorized Person Form No. 631 Revised 09/07 © 2007 - 2023 State of Rhode Island All Rights Reserved