



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023**

**1. Corporate ID No.** 001735743

**2. Name of Corporation** President and Fellows of Harvard College

**3. State of Incorporation**

State: MA

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611310

**4. Principal Office Address**

No. and Street: 1033 MASSACHUSETTS AVE, 3RD FL.  
3RD FLOOR

City or Town: CAMBRIDGE State: MA Zip: 02138 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

UNDERGRADUATE, GRADUATE AND PROFESSIONAL EDUCATION AND RESEARCH  
ACROSS A BROAD ARRAY OF ACADEMIC DOMAINS.

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	LAWRENCE S BACOW	1033 MASSACHUSETTS AVENUE, 3RD FLOOR CAMBRIDGE, MA 02138 USA
TREASURER	PAUL J FINNEGAN	1033 MASSACHUSETTS AVENUE, 3RD FLOOR CAMBRIDGE, MA 02138 USA
SECRETARY	MARC L GOODHEART	1033 MASSACHUSETTS AVE, 3RD FLOOR CAMBRIDGE, MA 02138 USA
CFO	THOMAS J HOLLISTER	1033 MASSACHUSETTS AVE, 3RD FLOOR CAMBRIDGE, MA 02138 USA
VICE PRESIDENT	KLARA JELINKOVA	1033 MASSACHUSETTS AVE, 3RD FLOOR CAMBRIDGE, MA 02138 USA
VICE PRESIDENT	BRIAN LEE	1033 MASSACHUSETTS AVE, 3RD FLOOR CAMBRIDGE, MA 02138 USA
VICE PRESIDENT	DIANE LOPEZ	1033 MASSACHUSETTS AVE, 3RD FLOOR CAMBRIDGE, MA 02138 USA
EXECUTIVE VICE PRESIDENT	MEREDITH WEENICK	1033 MASSACHUSETTS AVE, 3RD FLOOR CAMBRIDGE, MA 02138 USA
VICE PRESIDENT	MARTHA WHITEHEAD	1033 MASSACHUSETTS AVE, 3RD FLOOR CAMBRIDGE, MA 02138 USA
VICE PRESIDENT	PAUL ANDREW	1033 MASSACHUSETTS AVE, 3RD FLOOR CAMBRIDGE, MA 02138 USA
VICE PRESIDENT	SEAN CARON	1033 MASSACHUSETTS AVE, 3RD FLOOR CAMBRIDGE, MA 02138 USA
VICE PRESIDENT	MANUEL CUEVAS-TRISAN	1033 MASSACHUSETTS AVE, 3RD FLOOR CAMBRIDGE, MA 02138 USA
DIRECTOR	TIMOTHY R BARAKETT	1033 MASSACHUSETTS AVE, 3RD FLOOR CAMBRIDGE, MA 02138 USA
DIRECTOR	KENNETH I CHENAUPT	1033 MASSACHUSETTS AVE, 3RD FLOOR CAMBRIDGE, MA 02138 USA
DIRECTOR	MARIANO-FLORENTINO CUELLAR	1033 MASSACHUSETTS AVE, 3RD FLOOR CAMBRIDGE, MA 02138 USA
DIRECTOR	BIDDY MARTIN	1033 MASSACHUSETTS AVE, 3RD FLOOR CAMBRIDGE, MA 02138 USA
DIRECTOR	KAREN GORDON MILLS	1033 MASSACHUSETTS AVE, 3RD FLOOR CAMBRIDGE, MA 02138 USA
DIRECTOR	DIANA L NELSON	1033 MASSACHUSETTS AVE, 3RD FLOOR CAMBRIDGE, MA 02138 USA
DIRECTOR	PENNY PRITZKER	1033 MASSACHUSETTS AVE, 3RD FLOOR CAMBRIDGE, MA 02138 USA
DIRECTOR	TRACY PUN PALANDJIAN	1033 MASSACHUSETTS AVE, 3RD FLOOR CAMBRIDGE, MA 02138 USA
DIRECTOR	DAVID M RUBENSTEIN	1033 MASSACHUSETTS AVE, 3RD FLOOR CAMBRIDGE, MA 02138 USA
DIRECTOR	SHIRLEY M TILGHMAN	1033 MASSACHUSETTS AVE, 3RD FLOOR CAMBRIDGE, MA 02138 USA
DIRECTOR	THEODORE V WELLS JR.	1033 MASSACHUSETTS AVE, 3RD FLOOR CAMBRIDGE, MA 02138 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI  
02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 15 Day of May, 2023 at 4:24:02 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By THOMAS J. HOLLISTER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2023 State of Rhode Island  
All Rights Reserved